

(9) The approximate number of animals watered by the claimant during the first year 1865,
Date
was 500 cattle 15 horses sheep or The watering
was conducted during each of the following months Mar^{Other} - Dec 31
Jan 1 - Dec 31
each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as #9
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
.0155 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

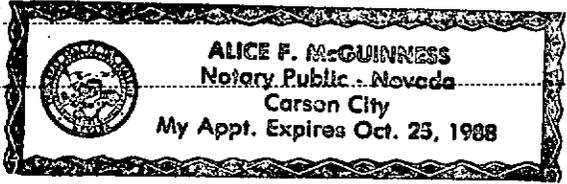
Venturacci Ranch
.....
Claimant
Telephone No.(.....) *635-2210*.....

By *Louis Venturacci*
.....
PO Box 218
.....
Street and No., or P.O. Box No.
Battle Mtn Nevada 89820
.....
City, State, Zip Code No.
Telephone No.(.....) *635-2210*.....

Subscribed and sworn to before me this *16th* day of *January*, 19*85*
Alice F. McGuinness
.....

Notary Public in and for the County of.....

My commission expires.....



\$50 FILING FEE MUST ACCOMPANY PROOF