



(9) The approximate number of animals watered by the claimant during the first year <sup>Prior to</sup> 1905  
<sub>Date</sub>  
was 1,500 cattle            horses            sheep or            <sub>Other</sub>           . The watering  
was conducted during each of the following months Year-round depending on the  
severity of the winter and the feed available.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The numbers have varied depending on range conditions, Federal grazing  
if water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
allotment amounts and the overall area in which cattle have grazed. See  
supplemental information to be filed under this proof.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.0469 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 33, T.21N., R.23E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks Supplemental information with respect to historical uses and priority  
will be submitted in further support of this proof.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Harold P., Norma K., Rena J., Edwin L., and John A. DePaoli and Jack M. Bowers are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
Acting as agent on behalf of claimant

DePaoli Brothers  
Claimant

Telephone No.(.....)

By Bruce R. Scott  
Bruce R. Scott  
340 North Minnesota Street  
Street and No., or P.O. Box No.  
Carson City, Nevada 89701  
City, State, Zip Code No.  
Telephone No.(702...) 883-1600

Subscribed and sworn to before me this 24th day of March, 1986.

Jeanine D. Schmidt  
Notary Public in and for the County of Carson City

My commission expires July 11, 1989



21017  
\$50 FILING FEE MUST ACCOMPANY PROOF

882 Nov 30 1986

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

Harold P., Norma K., Rena J., Edwin L., and John A.

(1) Name of claimant DePaoli and Jack M. Bowers, dba Depaoli Brothers

P. O. Box 12 of Wadsworth

Street and No. or P.O. Box No.

City or town

Nevada 89442

State and Zip Code No.

(2) Source of water Unnamed Spring

Name of natural water source.

(3) The water is diverted by spring area and natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 of NW 1/4 Section 33, T.21N.,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

R. 23E., M.D.B. & M., or a point from which the north 1/4 corner of said

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

reach. Section 33 bears N. 69°12'44" E. at a distance of 1730.72 feet.

reach.

(5) The water is impounded in spring area and natural channel

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905

Date

and completed

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of

use are located is patented land and public domain subject to grazing permit.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

Unknown County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year prior to 1905

was 1500 cattle horses sheep or Other The watering was conducted during each of the following months yearround depending on the severity of the winter and the feed available.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The numbers have varied depending on range conditions, Federal grazing allotment amounts and the overall area in which cattle have grazed. See supplemental information to be filed under this proof.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.0469 c.f.s. cubic feet per second. 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 of NW 1/4 of Section 33, T.21N., R.23E., M.D.B. & M.

land, it should be stated.

Remarks Supplemental information with respect to historical uses and priority will be submitted in further support of this proof.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Harold P., Norma K., Rena J., Edwin L., and John A. DePaoli and Jack M. Bowers are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....  
Acting as agent on behalf of claimant.

*DePaoli Bowers*  
.....  
Claimant

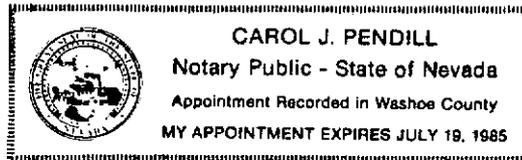
By *Harold P. DePaoli*  
.....  
*P.O. Box 12*  
.....  
Street and No., or P.O. Box No.  
*Wadsworth, Nev. 89442*  
.....  
City, State, Zip Code No.

Subscribed and sworn to before me this *30<sup>th</sup>* day of *October*, 19 *84*.

*Carol J. Pendill*  
.....

Notary Public in and for the County of *Washoe*

My commission expires *7-19-85*



**\$10 FILING FEE MUST ACCOMPANY PROOF**

