

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant. Norm Tom
P.O. Box 7647 of Bunkerville
Street and No. or P.O. Box No. City or town
Nevada 89007
State and Zip Code No.

(2) Source of water. Red Bluff Spring (B. Her Spring)
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 of NW 1/4 Section 14
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
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(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....
Date
and completed.....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date
was 30 cattle..... horses..... sheep or..... Other. The watering
was conducted during each of the following months year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

40 to 50 head

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 of NW 1/4 Section 14
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

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land) it should be stated.

Remarks We bought the cattle and water rights that have been used since before 1890.

Remarks.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

[Handwritten Signature]
.....
Claimant

By.....
.....
Street and No., or P.O. Box No.
.....
City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of October, 1987.

[Handwritten Signature]
.....

Notary Public in and for the County of Clark

My commission expires 5-24-88



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
CHARLENE HUGHES

My Appointment Expires May 24, 1988

Abrogated By 67767 0.022

\$50 FILING FEE MUST ACCOMPANY PROOF