

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Norman Tom
P.O. Box 7047 of Bunkerville
Street and No. or P.O. Box No. City or town
Nevada 89007
State and Zip Code No.

(2) Source of water Red Rock Springs
Name of natural water source.

(3) The water is diverted by Spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 Section 18
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
T 17 S R 70 E

(5) The water is impounded in pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., Date
was 20 to 40 cattle.....horses.....sheep or..... Other..... The watering
was conducted during each of the following months year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

20 to 40 head
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

10 gallons per minute
~~cubic feet per second.~~
448.83 gal per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 NE 1/4 Section 18
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

T 17 S R 70 E
land, it should be stated.

Remarks We bought the cattle and water rights that have been used since before 1890.

Remarks

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Norman Lee
.....
Claimant

By

.....

Street and No., or P.O. Box No.

.....

City, State, Zip Code No.

Subscribed and sworn to before me this 6 day of OCTOBER, 1984.

Cecil Leavitt
.....

Notary Public in and for the County of CLARK

My commission expires

 Notary Public - State of Nevada
CLARK COUNTY
Cecil Leavitt
My Appointment Expires Feb. 23, 1985

\$50 FILING FEE MUST ACCOMPANY PROOF