

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Norman Tom  
P.O. Box 7047 of Bunkerville  
Street and No. or P.O. Box No. City or town  
Nevada 89007  
State and Zip Code No.

(2) Source of water Seep  
Name of natural water source.

(3) The water is diverted by pipe line 3 miles down  
to a sheep trough and corral  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 SE 1/4 Section 34  
R 70 E T 15 S  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Tank and trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_ Date \_\_\_\_\_  
and completed \_\_\_\_\_ Date \_\_\_\_\_

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_  
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., was 30 cattle.....horses.....sheep or.....<sup>Date</sup> Other..... The watering was conducted during each of the following months. year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

55 head

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

10 gallons per minute  
~~cubic feet per second.~~

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks We bought the cattle and water rights that have been used since before 1896.

Remarks.....  
.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

*Thomas Lee*  
.....  
Claimant

By.....

.....  
Street and No., or P.O. Box No.

.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 6 day of OCTOBER, 1984.

*Cecil Leavitt*  
.....  
*CLARK*

Notary Public in and for the County of.....

My commission expires.....



**Notary Public - State of Nevada**  
**CLARK COUNTY**  
**Cecil Leavitt**  
My Appointment Expires Feb. 23, 1985

**\$50 FILING FEE MUST ACCOMPANY PROOF**

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STATE ENGINEERS OF ILL.

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