

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Harold P., Norma K., Rena J., Edwin L., and John A. DePaoli and Jack M. Bowers

P.O. Box 12 of Wadsworth  
Street and No. or P.O. Box No. City or town  
Nevada 89442  
State and Zip Code No.

(2) Source of water Unnamed Spring No. 6  
Name of natural water source.

(3) The water is diverted by spring area, natural channel and pipeline to  
Dam, ditch, pipe line, natural channel, spring area, etc.  
trough

(4) The water is diverted at the following point(s) NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 30, T.21N., R.23E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
M.D.B. & M., or at a point from which the E $\frac{1}{4}$  corner of said Section  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
30 bears South 45°17' East, 3053 feet.  
reach.

(5) The water is impounded in trough and natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905  
Date  
and completed .....  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is patented land and public domain subject to grazing  
Patented, deeded, public domain with grazing permit, etc.  
permit.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of unknown County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year <sup>Date</sup> prior, to 190 was 1500 cattle.....horses.....sheep or..... Other..... The watering was conducted during each of the following months.....yearround depending on the severity of the winter and the feed available.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The numbers have varied depending on range conditions. Federal.....  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
grazing allotment amounts and the overall area in which cattle have grazed..... See supplemental information to be filed under this proof.

(11) The amount of water which has been necessary to be diverted for this purpose has been .0469 c.f.s. cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 30, T.21N., R.23E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks..... Supplemental information with respect to historical uses and priority will be submitted in further support of this proof.

Remarks.....  
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.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....Harold P., Norma K., Rena J., Edwin L., and John A. DePaoli and Jack M. Bowers..... are full and correct to the best of his knowledge and belief.

.....  
..... If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
..... Acting as agent on behalf of claimant. .....

Harold P. DePaoli et al.  
.....  
Claimant

Telephone No.(702...) 329-6131.....

By Bruce R. Scott  
.....  
Bruce R. Scott, Resource Concepts, Inc.  
340 N. Minnesota Street  
.....  
Street and No., or P.O. Box No.  
Carson City, Nevada 89701  
.....  
City, State, Zip Code No.  
Telephone No.(702.) 883-1600.....

Subscribed and sworn to before me this 1st day of October, 1984.

Carol A. Smith

Notary Public in and for the County of Lyon.....

My commission expires November 6, 1986.....

**\$50 FILING FEE MUST ACCOMPANY PROOF**

