

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Monitor Ranching Corporation  
Route 2, Box 13 of Round Mountain  
Street and No. or P.O. Box No. City or town  
Nevada 89045  
State and Zip Code No.

(2) Source of water Unnamed springs  
Name of natural water source.

(3) The water is diverted by the natural channel into two small manmade reservoirs.  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> of Section 27,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
T.13N., R.46E., M.D.B. & M.; or at a point from which the SE corner of  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
said Section 27 bears S 14°51' E 2303'.  
reach.

(5) The water is impounded in 2 small manmade reservoirs  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1877  
Date  
and completed prior to 1877  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is patented on June 24, 1896 and passed thru successive owners  
Patented, deeded, public domain with grazing permit, etc.  
to Monitor Ranching Corp.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1896,  
Date  
was            cattle            horses 3000 sheep or            Other           . The watering  
was conducted during each of the following months April thru September.

Due to the number of owners involved in the property and the number of  
years since animals were first watered the figures listed above are only  
approximate.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Approximately 1000 head of cattle make use of this spring area.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.05 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at within the NE 1/4 SE 1/4 of Section 27, T.13N., R.46E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks These unnamed springs have been used on this range dating back to 1877,  
where they appear on the original government survey of T.13N., R.46E., M.D.B. & M.  
There are five small springs within a 200' radius. They all flow into 2 small  
manmade reservoirs (50'x40' & 30'x20'). I visited these springs on  
September 19, 1983 at which time I made a water measurement for the purpose  
of this Proof.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Monitor Ranching Corporation  
are full and correct to the best of his knowledge and belief.

John H. Milton, III, SWRS #573, as Agent for Monitor Ranching Corp.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

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Claimant

By John H. Milton III  
146 West Second Street  
Street and No., or P.O. Box No.  
Winnemucca, NV 89445  
City, State, Zip Code No.

Subscribed and sworn to before me this 31st day of July, 1984.  
Helen F. Hemmert

Notary Public in and for the County of Humboldt

My commission expires February 10, 1988



<sup>#</sup>50  
NO FILING FEE MUST ACCOMPANY PROOF