

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Monitor Ranching Corporation
Route 2, Box 13 of Round Mountain
Street and No. or P.O. Box No. City or town
Nevada 89045
State and Zip Code No.

(2) Source of water Box Spring
Name of natural water source.

(3) The water is diverted by spring area, natural seep
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the SE 1/4 NE 1/4 of Section 5,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
T.13N., R.47E., M.D.B. & M.; or at a point from which the SW corner of
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
Section 8, T.13N., R.47E., M.D.B. & M. bears S 31° W 9203'.
reach.

(5) The water is impounded in approx. 75' square pond, with an overflow channel to pasture
area. Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1875
Date
and completed prior to 1875
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is patented on June 24, 1896 and passed thru successive owners
Patented, deeded, public domain with grazing permit, etc.
to Monitor Ranching Corp.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1896,
Date
was cattle horses 3000 sheep or Other The watering
was conducted during each of the following months April thru September
Due to the number of owners involved in the property and the number of
years since animals were first watered the figures listed above are only
approximate.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Approximately 1000 head of cattle make use of this spring area.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .07 c.f.s. cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at within the SE 1/4 NE 1/4 of Section 5, T.13N., R.47E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks Box Springs has been a waterhole on this range dating back to 1875, where
it appears on the original government survey of T.13N., R.47E., M.D.B. & M.
Box Spring is a natural seepage that has been enlarged by the current owners .
I visited the point of diversion on September 18, 1983 at which time I made
a water measurement for the purpose of this Proof.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Monitor Ranching Corporation
are full and correct to the best of his knowledge and belief.

John H. Milton, III, SWRS #573, as Agent for Monitor Ranching Corporation
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

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Claimant

By John H. Milton III
146 West Second Street
Street and No., or P.O. Box No.
Winnemucca, Nevada 89445
City, State, Zip Code No.

Subscribed and sworn to before me this 31st day of July, 1984.

Helen F. Hemmert

Notary Public in and for the County of Humboldt.

My commission expires February 10, 1988.



\$50

FILING FEE MUST ACCOMPANY PROOF

