

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town

Nevada, 89431
State and Zip Code No.

(2) Source of water Horse Spring
Name of natural water source.

(3) The water is diverted by head box
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4, NE 1/4, Sec. 12, T. 14N., R. 45 1/2 E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
(unsurveyed)

(5) The water is impounded in a trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1960
Date
and completed 1960
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year 1880, was 500 cattle horses sheep or 50 deer. The watering was conducted during each of the following months April through October.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

411 cattle currently use the water from Horse Spring from June through September. About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NE 1/4, Sec. 12, T. 14N., R. 45 1/2 E., MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1880.

*This includes water used for the consumption by and propagation of wildlife.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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United States of America - Forest Service
R.M. "JIM" NELSON, Forest Supervisor
Claimant

Telephone No.(.....)

By *R.M. Nelson*

1200 Franklin Way
Street and No., or P.O. Box No.

Sparks, NV 89431
City, State, Zip Code No.

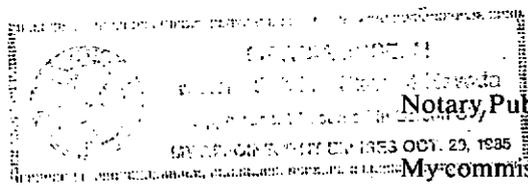
Telephone No.(.....)

Subscribed and sworn to before me this 17th day of May, 1984.

Mavis Joseph

Notary Public in and for the County of Washoe

My commission expires October 20, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE OF NEW YORK

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