

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES and

WILDLIFE - RECREATION

(1) Name of claimant Smith Bros. O X Ranch

O X Ranch of Ruby Valley

Street and No. or P.O. Box No.

City or town

Nevada, 89833

State and Zip Code No.

(2) Source of water Upper Spring

Name of natural water source.

(3) The water is diverted by Spring Area

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SW 1/4 of Section 13, T.30N,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

R. 58E, M.D.B.&M. or at a point from which the S 1/4 corner of said Section 13

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

bears S. 31° 01'E., 3003 feet.

reach.

(5) The water is impounded in small pond

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1869

Date

and completed 1869

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use

are located is Public domain with grazing permits.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (~~was~~ not) recorded in the office of the County Recorder of

County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1869,
Including Deer, Bighorn Sheep ect. Date
was 1000 cattle 10 horses 200 sheep or 2200 Wildlife Units. 2200 Other The watering
was conducted during each of the following months January 1 to December 31
each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle from 1869 to present time (1983) Also 10 Horses, 200 Sheep,
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
2200 wildlife units including deer and Bighorn sheep ect.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.04 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 SW 1/4 Section 13, T.30N, R58E, M. D. B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Recreation Use - Water from Upper Spring was used before 1905, for
camping needs during Summer and deer camp needs in the Fall, This use
has continued to the present.

Remarks.....
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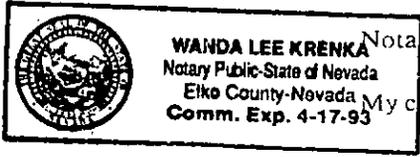
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-
ation of water by Smith Bros. OX Ranch, Inc.
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

Smith Bros. OX Ranch, Inc.
Claimant

By *Paul V. Smith*
Smith Bros. Ranch OX RANCH
Street and No., or P.O. Box No.
Ruby Valley Nevada 89833
City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of March, 1990
Wanda Lee Krenka

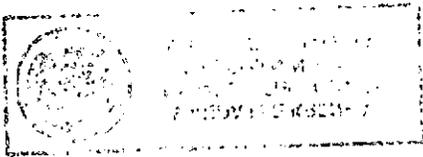


Notary Public in and for the County of Elko
My commission expires 4-17-93

\$50 FILING FEE MUST ACCOMPANY PROOF

'90 MAR 19 P1:58

RECEIVED
STATE ENGINEERS OFFICE



THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Smith Bros. OX Ranch, Inc.

Smith Bros. Ranch of Ruby Valley
Street and No. or P.O. Box No. City or town
Nevada, 89833
State and Zip Code No.

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Name of natural water source.

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bears S.31° 01'E., 3003 feet.
reach.

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Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1869
Date
and completed 1869
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Public domain with grazing permits.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1869,
Date
was 1000 cattle.....horses.....sheep or..... Other..... The watering
was conducted during each of the following months May, June, July, August, September,
October and November.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle from 1869 to present time (1983)
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
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448.83 gal. per min. equals 1 cubic foot per second.

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Remarks

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Smith Bros. OX Ranch, Inc.
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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Smith Bros. OX Ranch, Inc.
Claimant

By Albert Bert N. Smith

Smith Bros. Ranch
Street and No., or P.O. Box No.

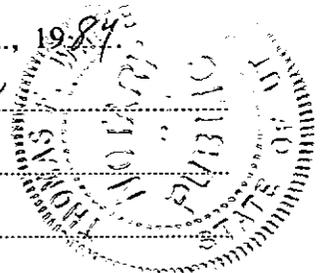
Ruby Valley Nevada 89833
City, State, Zip Code No.

Subscribed and sworn to before me this 28 day of February, 1984.

Thomas A. White

Notary Public in and for the County of Webb Co

My commission expires Apr 1, 1984



\$50 FILING FEE MUST ACCOMPANY PROOF



STATE ENGINEER'S OFFICE

'84 MAR -7 P2:09