

"AMENDED"  
THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Smith Bros. O X Ranch

O X Ranch of Ruby Valley  
Street and No. or P.O. Box No. City or town  
Nevada 89833  
State and Zip Code No.

(2) Source of water Jeep Trail Spring  
Name of natural water source.

(3) The water is diverted by Spring Area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 SE 1/4 of Section 13, T.30N,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
R.58E., M. D. B.&M. or at a point from which the S 1/4 corner of said Section 13,  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
bears S.44° 29'W., 1695 feet.  
reach.

(5) The water is impounded in small pond  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1869 Date  
and completed 1869 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is Public domain with grazing permits.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was ~~(was)~~ (not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year....., <sup>Date</sup>  
was 1000 cattle 10 horses 200 sheep or 2200 Wildlife Units. The watering <sup>Other</sup>  
was conducted during each of the following months... January 1 to December 31 each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle from 1869 to present time (1983). Also 10 horses, 200 Sheep,  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
2200 wildlife units including deer and Bighorn sheep ect.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.04 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW 1/4 SE 1/4 of Section 13, T. 30N., R. 58 E., M. D., B. & M.,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks Drainage extends to lowest point of use in SW 1/4 SW 1/4 Section 18  
T30N R. 59 E.

Recreation Use: Water from Jeep Trail Spring used before 1905 for  
camping and deer camp needs.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Smith Bros. ox Ranch, Inc.  
are full and correct to the best of his knowledge and belief.

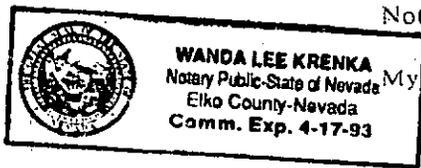
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Smith Bros. OX Ranch, Inc.  
Claimant

By *Paul W. Smith*  
Smith Bros. Ranch  
Street and No., or P.O. Box No.  
Ruby Valley, Nevada 89833  
City, State, Zip Code No.

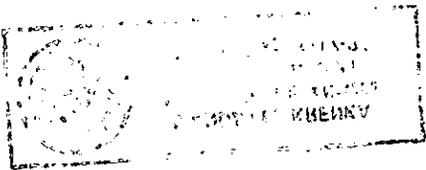
Subscribed and sworn to before me this 16<sup>th</sup> day of March, 1990  
*Wanda Lee Krenka*

Notary Public in and for the County of Elko



My commission expires 4-17-93

**\$50 FILING FEE MUST ACCOMPANY PROOF**



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STATE ENGINEERS OFFICE

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THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

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Smith Bros. Ranch of Ruby Valley
Street and No. or P.O. Box No. City or town
Nevada 89833
State and Zip Code No.

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Name of natural water source.

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Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1869
Date
and completed 1869
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Public domain with grazing permits
Patented, deced, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1869,  
Date  
was 1000 cattle.....horses.....sheep or..... Other..... The watering  
was conducted during each of the following months. May, June, July, August, September,  
October and November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 cattle from 1869 to present time (1983).  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

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Remarks .....

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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Smith Bros. OX Ranch, Inc.  
Claimant

By Albert "Bert" N. Smith

Smith Bros. Ranch

Street and No., or P.O. Box No.

Ruby Valley, Nevada 89833

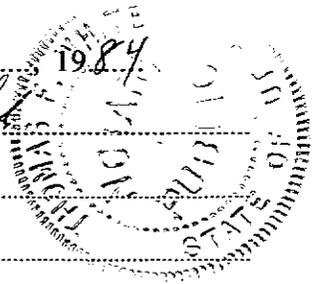
City, State, Zip Code No.

Subscribed and sworn to before me this 28 day of February 1984

Thomas E. Weber

Notary Public in and for the County of Weber

My commission expires April 1, 1984



**\$50 FILING FEE MUST ACCOMPANY PROOF**



STATE ENGINEER'S OFFICE

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