

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town
Nevada, 89431
State and Zip Code No.

(2) Source of water Mosquito Creek and its tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 NE 1/4 Sec 9, T. 11N., R. 47E., MDB&M,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
or at a point from which the NW corner Sec. 4, T. 11N., R. 47E. bears N35° 30' W
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach. at a distance of 6500 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes on
Patented, deeded, public domain with grazing permit, etc.
4-15-1907, and remains so today

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ~~claimant~~^{original user} during the first year ~~1902~~^{Date}....., was 200 cattle..... horses..... sheep or 50 deer.....^{Other} The watering was conducted during each of the following months..... April through October.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from Mosquito Creek and its tributaries from July through September. About 100 deer also use this stream.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 NE 1/4, Sec. 9, T. 11N., R. 47E., MDB&M, and then upstream to the headwaters of Mosquito Creek and its tributaries, including the springs shown on the attached page.

Remarks.....
The use of this stream by livestock and deer has been continuous since 1902.

* This includes water used for the consumption by and propagation of wildlife.

Remarks

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

United States of America - Forest Service
R.M. "JIM" NELSON, Forest Supervisor
Claimant

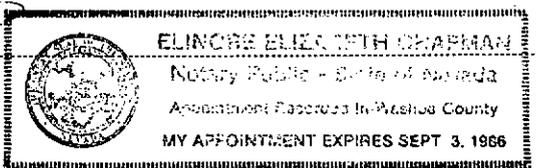
Telephone No. (.....)

By R.M. "Jim" Nelson
1200 Franklin Way
Street and No., or P.O. Box No.
Sparks, NV 89431
City, State, Zip Code No.
Telephone No. (.....)

Subscribed and sworn to before me this 7th day of March, 1985
Elinore Elizabeth Chapman

Notary Public in and for the County of Washoe

My commission expires 9/3/86



\$50 FILING FEE MUST ACCOMPANY PROOF

Abrogated E; 67292 0.0016

RECEIVED
STATE ENGINEERS OFFICE

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SpringLegal Description

Phoebe Springs No. 1 & 2	SE1/4 SW1/4, Sec. 13, T.11N., R.47E.
Phoebe Springs No. 3	NW1/4 SW1/4, Sec. 13, T.11N., R.47E.
Big Meadow Springs (2 sources)	NE1/4 SW1/4, Sec. 17, T.11N., R.48E.
Upper Big Meadow Spring	SW1/4 NW1/4, Sec. 17, T.11N., R.48E.
✓ South Fork Springs (3 sources)	NE1/4 NE1/4, Sec. 21 23, T.11N., R.48E.
South Fork Springs No.3(2 sources)	NE1/4 NE1/4, Sec. 30, T.11N., R.48E.
Mosquito Spring No. 1	NW1/4 NW1/4, Sec. 20, T.11N., R.48E.
Mosquito Spring No. 5	NW1/4 NE1/4, Sec. 24, T.11N., R.47E.
Four Mile Spring	SW1/4 NE1/4, Sec. 24, T.11N., R.47E.
Left Fork Spring No. 1	NE1/4 SE1/4, Sec. 12, T.11N., R.47E.
Left Fork Spring No. 2	NE1/4 NE1/4, Sec. 12, T.11N., R.47E.
Warbler Spring	SE1/4 NW1/4, Sec. 25, T.11N., R.47E.
Waterfall Spring No. 2	SE1/4 NE1/4, Sec. 30, T.11N., R.48E.
Jay Spring	NE1/4 NW1/4, Sec. 20, T.11N., R.48E.
Lower Crane Spring	NE1/4 NW1/4, Sec. 11, T.11N., R.47E.
Gnatcatcher Spring	NW1/4 NE1/4, Sec. 19, T.11N., R.48E.
Left Fork Spring No. 3	SE1/4 SW1/4, Sec. 6, T.11N., R.48E.
Left Fork Spring No. 5	SW1/4 NE1/4, Sec. 1, T.11N., R.47E.
Upper Crane Spring	NE1/4 SE1/4, Sec. 2, T.11N., R.47E.

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Date
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The watering
was conducted during each of the following months April thru October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

~~250 cattle currently use the water from Mosquito Creek and its tributaries from~~
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
~~July thru September. About 100 deer also use this creek.~~

(11) The amount of water which has been necessary to be diverted for this purpose has been
.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 NE 1/4, Sec. 9, T. 11N., R. 47E. and then upstream to the
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
headwaters of Mosquito Creek and its tributaries.
land, it should be stated.

Remarks The use of this creek by livestock and deer has been continuous since 1902.

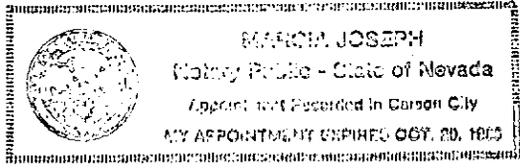
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United States of America - Forest Service
R.M. "JIM" NELSON, Forest Supervisor
Claimant



By R.M. Nelson
1200 Franklin Way
Street and No., or P.O. Box No.
Sparks, NV 89431
City, State, Zip Code No.

Subscribed and sworn to before me this 12th day of September, 1983.
Marcia Joseph

Notary Public in and for the County of Washoe
My commission expires October 29, 1985

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STATE ENGINEERING

84 JUN -5 PM:17