

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant SCHADLER RANCH, INC.

Box 23 of Adel
Street and No. or P.O. Box No. City or town

Oregon, 97620
State and Zip Code No.

(2) Source of water Tributary to Coleman Creek
Name of natural water source.

(3) The water is diverted by
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) 46N 19E SW 1/4 NW 1/4 Sec 12
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ¹⁸⁸⁵ or earlier _{Date} was 5000 cattle 50 horses sheep or Other. The watering was conducted during each of the following months year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1889-90	5000 Cattle	Ayers & Poore bankrupt
1890-1910	2000 Cattle	MC/Coorporation took over
1910-1973	2000 + Cattle	MC/Kitterage owned
1973- present	800-1000 Cattle	Schadler/Sagehorn Use

(11) The amount of water which has been necessary to be diverted for this purpose has been

.02 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks This range is adjacent to Cowhead Ranch, Schadler, and Coleman and Coleman Valley Ranch, Schadler. The range has been used continuously by Schadler from the Fort Bidwell side since prior to 1900. Cattle have used the range continuously from the Coleman Valley side since prior to 1889. The Coleman Valley ranch has changed hands twice in that time.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

SCHADLER RANCH, INC.

Claimant

By Lonny Schadler
Lonny Schadler, President
Box 23

Street and No., or P.O. Box No.
Adel, Oregon 97620

City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of October, 1983
Barbara Sudek
Notary Public in and for the County of Tale, State of Oregon
My commission expires Sept 10, 1986



\$10 FILING FEE MUST ACCOMPANY PROOF



STATE ENGINEERING BOARD

'83 APR 12 P3:30

STATE ENGINEERING BOARD

'83 APR -2 P2:24

