

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant UNITED STATES OF AMERICA - FOREST SERVICE
324 25th STREET of ODEN
Street and No. or P.O. Box No. City or town
UTAH 84401
State and Zip Code No.

(2) Source of water ALLEGHENY SPRING
Name of natural water source.

(3) The water is diverted by SPRING DICES
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 SE 1/4 Sec 16, T45N R54E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
(Unsurveyed) Or At A Point From Which The SW Section Corner
Of Sec 18, T45N R55E Bears S 89° 13' E A Distance Of
16,930 Feet

(5) The water is impounded in NATURAL CHANNEL AND SMALL HAND DUG BASIN
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior To 1900
Date
and completed Prior To 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is LAND ACQUIRED BY THE UNITED STATES OF AMERICA IN
Patented, deeded, public domain with grazing permit, etc.
1848 AND SUBSEQUENTLY RESERVED FROM THE PUBLIC DOMAIN FOR
NATIONAL FOREST PURPOSES SINCE 23 NOVEMBER 1905

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1872,
Date
was 1000 cattle.....horses.....sheep ~~or~~ 100 Deer..... The watering
Other
was conducted during each of the following months MARCH THROUGH DECEMBER

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

<u>1873 - 1909</u>	<u>1200 CATTLE, 100 DEER</u>
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>	
<u>1910 - 1938</u>	<u>1900 CATTLE, 100 DEER</u>
<u>1939 - 1945</u>	<u>1668 CATTLE, 100 DEER</u>
<u>1946 - 1983</u>	<u>802 CATTLE, 100 DEER</u>

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.015 cubic feet per second. OR SUFFICIENT TO WATER THE PERMITTED LIVESTOCK

(12) The works are located at SE 1/4 SE 1/4 Sec 16, T45N R54E (Unsurveyed)

land, it should be stated.

Remarks THE SOURCE WAS REDEVELOPED IN 1960 AND NOW CONSISTS OF A HEADBOX, SHORT PIPELINE, AND TROUGH

Remarks

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....

are full and correct to the best of his knowledge and belief.

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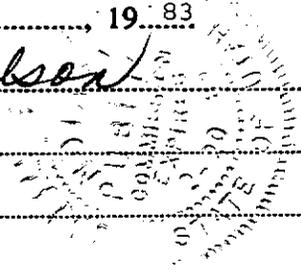
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

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United States of America Forest Service
.....
Claimant

By Richard J. Sanders
.....
(for) T. A. ROEDERER, Deputy Regional Forester, Resources
324 25th Street
.....
Street and No., or P.O. Box No.
Ogden, UT 84401
.....
City, State, Zip Code No.

Subscribed and sworn to before me this 25th day of March, 19 83
Sandra S. Carlson
.....
Notary Public in and for the County of Weber
.....
My commission expires 2-20-83
.....



\$50 FILING FEE MUST ACCOMPANY PROOF

