

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

United States of America, Forest Service

(1) Name of claimant 1200 Franklin Way Sparks, Nevada 89431

(2) Source of water Pine Creek and tributaries

(3) The water is diverted by natural channel

(4) The water is diverted at the following point(s) NE1/4 SW1/4, Sec. 18, T.11N., R.46E., MDB&M (unsurveyed), or at a point from which the 1/4 corner Secs. 18 & 19, T.11N., R.46E. bears S0°30'W at 1,500 feet.

(5) The water is impounded in natural channel

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Nye County, at Page XXX of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the ~~claimant~~ during the first year <sup>1874</sup> Date was 200 cattle horses sheep or 50 deer <sup>Other</sup> The watering was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: 416 cattle currently use the water from Pine Creek and its tributaries from May through October. About 50 deer also use this stream. If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015\* cubic feet per second. 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE1/4 SW1/4, Sec. 18, T.11N., R.46E., MDB&M (unsurveyed) (the Forest boundary) and then upstream to the headwaters of Pine Creek and its tributaries, including Bucks Canyon, the North and South Forks of Pince Creek and the following spring sources (see attached page) land, it should be stated.

Remarks \*This includes water used for consumption by and propagation of wildlife.

Remarks The use of this stream by livestock and deer has been continuous since 1874.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.  
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service  
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

Telephone No. (.....)

By R.M. Nelson

1200 Franklin Way

Sparks, NV 89431

Street and No., or P.O. Box No.

City, State, Zip Code No.

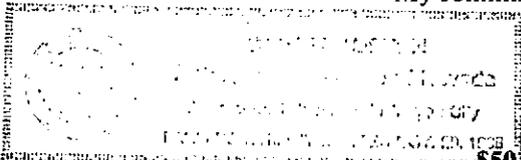
Telephone No. (.....)

Subscribed and sworn to before me this 1st day of Washoe March, 1984.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



**\$50: FILING FEE MUST ACCOMPANY PROOF**

DATE RECEIVED: 10/10/84

BY: [Illegible]

10/10/84

10/10/84

STATE OF [Illegible]

10/10/84

Spring

Legal Description (T. 11N., R. 45E., (MDB&M))

Skunk Spr	SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 15
Coyote Sprs	NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 15
Lisa Sprs	NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22
Bobcat Spr	SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17
Marmot Spr	SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 20
Pocket Mouse Spr	NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 29
Woodrat Spr	NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 28
Vole Spr	SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 28
Porcupine Spr	SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 29
Mouse Sprs	NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 28
Chipmunk Sprs	NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22
Squirrel Sprs	SE $\frac{1}{4}$ NW $\frac{1}{4}$ & SW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 22
Fox Spr	SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22
Gopher Spr	SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 21

STATE ENGINEERS OFFICE

84 JAN -5 AM 17

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant... United States of America - Forest Service

1200 Franklin Way Of Sparks
Street and No. or P.O. Box No. City or town

Nevada 89431
State and Zip Code No.

(2) Source of water... Pine Creek and tributaries
Name of natural water source.

(3) The water is diverted by... natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)... NE 1/4 SW 1/4, Sec. 18, T. 11N., R. 46E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on 'unsurveyed land' it should
(unsurveyed), or at a point from which the corner Secs. 18 and 19, T. 11N., R. 46E.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
bears S. 1° 30' W. at 1,500 feet.

(5) The water is impounded in... natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... Date
and completed... Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is... reserved from the public domain land for National Forest purposes on
Patented, deeded, public domain with grazing permit, etc.
4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page... of Book... of...

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year 1874,  
Date  
was 200 cattle          horses          sheep or 50 deer          Other         . The watering  
was conducted during each of the following months April through October.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Pine Creek and its tributaries from  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
May through October. About 50 deer also use this stream.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 SW 1/4, Sec. 18, T. 11N, R. 46E, MBB&M (unsurveyed) and ther  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
upstream to the headwaters of Pine Creek and its tributaries, including Bucks Canyon,  
land, it should be stated.  
the North and South Forks of Pine Creek and the following spring sources (see attached page)

Remarks           
          
          
          
          
          
          
          
          
        

\* This includes water used for consumption by and propagation of wildlife.

Remarks The use of this stream by livestock and deer has been continuous since 1874.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
R.M. "JIM" NELSON, Forest Supervisor  
Claimant

By R.M. Nelson

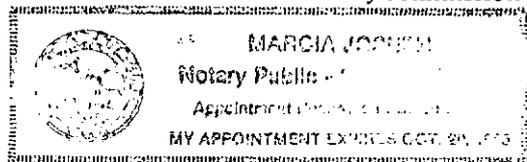
1200 Franklin Way  
Street and No., or P.O. Box No.  
Sparks, NV 89431  
City, State, Zip Code No.

Subscribed and sworn to before me this 18<sup>th</sup> day of August, 19 83.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**

REGISTERED STATE ENGINEER

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STATE ENGINEERS OFFICE

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