



(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year.....1867,  
was 38 cattle 7 horses 50 deer <sup>Other</sup> The watering  
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
416 cattle currently use the water from Meadow Creek from May through  
October. About 100 deer also use this stream.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE1/4 NW1/4, Sec. 8, T.9N., R.46E., MDB&M (unsurveyed)  
and then upstream to the headwaters of Meadow Creek its tributaries, except for  
those sections that flow through private land in Sec. 1, T.9N., R.45E and the SE1/4  
Sec. 35, Sec. 27 and SE1/4 Sec. 21, T.10N., R.45E. The tributaries include Rycroft  
Remarks Canyon, Antone Canyon, Bull Frame Canyon and various spring sources.

Remarks .....The use of this stream by livestock and deer has been continuous since 1867.

.....  
.....

.....\*This includes water used for consumption by and propagation of wildlife.

.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-  
United States of America, Forest Service.  
ation of water by.....

are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....  
United States of America, Forest Service  
R.M. "JIM" NELSON, Forest Supervisor.

.....  
Claimant

Telephone No.(.....)

*R.M. Nelson*  
1200 Franklin Way

By.....

Sparks, NV 89431

.....  
Street and No., or P.O. Box No.

.....  
City, State, Zip Code No.

Telephone No.(.....)

Subscribed and sworn to before me this 3rd day of April, 1984

*Marcia Joseph*

Washoe

Notary Public in and for the County of.....

My commission expires October 29, 1985

**\$50 FILING FEE MUST ACCOMPANY PROOF**



1. The first part of the document  
is a list of names.

2. The second part of the document  
is a list of names.

3. The third part of the document  
is a list of names.

4. The fourth part of the document  
is a list of names.

5. The fifth part of the document  
is a list of names.

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant... United States of America - Forest Service .....

1200 Franklin Way ..... Of Sparks .....  
Street and No. or P.O. Box No. City or town

Nevada 89431 .....  
State and Zip Code No.

(2) Source of water... Meadow Creek and tributaries .....  
Name of natural water source.

(3) The water is diverted by natural channel .....  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NW 1/4, Sec. 8, T. 9N, R. 46E, MDB&M .....  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
(unsurveyed) or at a point from which the NW corner Sec. 7, T. 9N, R. 46E .....  
bears N 79° 30' W at 7,900 feet .....

(5) The water is impounded in natural channel .....  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun .....  
Date  
and completed .....  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes on .....  
Patented, deeded, public domain with grazing permit, etc.  
4-15-1907, and remains so today. .....

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
Nye ..... County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year 1867,  
Date

was 38 cattle 7 horses 50 sheep or deer Other. The watering  
was conducted during each of the following months April through October

.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

~~416 cattle currently use the water from Meadow Creek and its tributaries from  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.~~  
~~May through October. About 100 deer also use this stream.~~

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(11) The amount of water which has been necessary to be diverted for this purpose has been

.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NW 1/4, Sec. 8, T. 9N., R. 46E., MDB&M (unsurveyed), and  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

~~then upstream to the headwaters of Meadow Creek and its tributaries, except for~~  
land, it should be stated.

~~those sections that flow through private land in Sec. 1, T. 9N., R. 45. E and the SE 1/4~~

~~Remarks Sec. 35, Sec. 27 and SE 1/4 Sec. 21, T. 10N., R. 45. E. The tributaries include~~

~~Rycroft Canyon, Antone Canyon, Bull-Frame Canyon and various spring sources.~~

.....  
.....  
.....  
.....  
.....

Remarks The use of this stream by livestock and deer has been continuous since 1867.

\* This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
R.M. "JIM" NELSON, Forest Supervisor  
Claimant

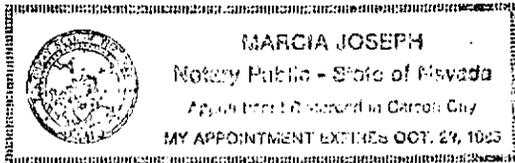
By R.M. Nelson  
1200 Franklin Way  
Street and No., or P.O. Box No.  
Sparks, NV 89431  
City, State, Zip Code No.

Subscribed and sworn to before me this 18<sup>th</sup> day of August, 19 83.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



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STATE ENGINEERING BOARD  
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