

04113

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way of Sparks,
Street and No. or P.O. Box No. City or town
Nevada 89431

(2) Source of water Andrews Creek and tributaries
State and Zip Code No. Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE1/4 NE1/4, Sec. 30, T.11N., R.46E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M (unsurveyed), or at a point from which the 1/4 corner Secs. 18 & 19,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
T.11N., R.46E. bears N14°00'E at 7,000 feet.
reach.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Date
and completed Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right was ^{xxx} (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ~~claimant~~ ^{original user} during the first year.....1874
 was 200 cattle.....horses.....sheep or 50 deer ^{Date}
 The watering was conducted during each of the following months ^{Other} April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
 416 cattle currently use the water from Andrews Creek and its tributaries from May through October. About 50 deer also use this stream.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE1/4 NE1/4, Sec. 30, T.11N., R.46E., MDB&M (unsurveyed) and then upstream to the head waters of Andrews Creek and its tributaries, including the following spring sources:
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

Spring

Legal Description (T.11N., R.45E)

Andrews Spring ^{OK}

SW1/4 SE1/4, Sec. 26

Deer Spring ^{OK}

SE1/4 SW1/4, Sec. 26

Summer Spring ^{OK}

SE1/4 NE1/4 Sec 34 & SW1/4 NW1/4, Sec. 35

Rick Springs ^{OK}

SW1/4 NE1/4 and NW1/4 SE1/4, Sec. 34

Pika Springs ^{OK}

NE1/4 NW1/4, SE1/4 NW1/4 & SW1/4 NE1/4, Sec. 30

Pangman Spring ^{OK}

SE1/4 SE1/4, Sec. 33

Weight Spring ^{OK}

SE1/4 NW1/4, Sec. 3, T.10N., R.45E.

Voss Springs ^{OK}

SW1/4 NW1/4, Sec. 2, T.10N., R.45E.

SW-22-1996 Welch

Remarks ~~The use of this stream by livestock and deer has been continuous since 1874.~~

~~*This includes water used for consumption by and propagation of wildlife.~~

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

Telephone No. (.....)

By R.M. Nelson
1200 Franklin Way

Sparks, NV 89431

Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (.....)

Subscribed and sworn to before me this 1st day of Washoe March, 1984.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 20, 1985



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Serial No. 04113

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STOCK WATERING PURPOSES

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State and Zip Code No.

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Troughs, tanks, pools, reservoir, natural channel, etc.

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Date
and completed...
Date

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Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
then upstream to the headwaters of Andrews Creek and its tributaries, including
land, it should be stated.
the following spring sources:

Remarks Spring	Legal Description (T. 11N., R. 45 E.)
Andrews Spr	SW 1/4 SE 1/4, Sec. 26
Deer Spr	SE 1/4 SW 1/4, Sec. 26
Summer Spr	SE 1/4 NE 1/4, Sec. 34 and SW 1/4 NW 1/4, Sec. 35
Rick Sprs	SW 1/4 NE 1/4 and NW 1/4 SE 1/4, Sec. 34
Pika Sprs	NE 1/4 NW 1/4, SE 1/4 NW 1/4 and SW 1/4 NE 1/4, Sec. 33
Pangman Spr	SE 1/4 SE 1/4, Sec. 33
Weight Spr	SE 1/4 NW 1/4, Sec. 3, T. 10N., R. 45E.
Voss Sprs	SW 1/4 NW 1/4, Sec 2, T. 10N., R. 45E.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service

R.M. "JIM" NELSON, Forest Supervisor
Claimant

By R.M. Nelson

1200 Franklin Way

Street and No., or P.O. Box No.

Sparks, NV 89431

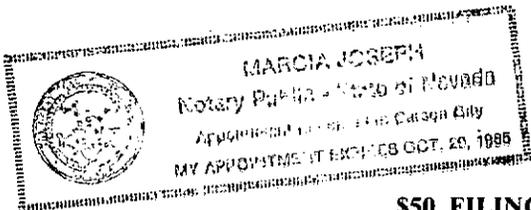
City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of August, 1983.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



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STATE ENGINEERING BOARD

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