

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant. United States of America - Forest Service

1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town
Nevada 89431
State and Zip Code No.

(2) Source of water. Barley Creek and tributaries
Name of natural water source.

(3) The water is diverted by. natural channel.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s). NW 1/4 NE 1/4, Sec. 16, T. 9N., R. 47E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed), or at a point from which Barley Horizontal Control Station in the
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach. NE 1/4 SW 1/4, Sec. 13, T. 9N., R. 47E. bears S78° 00' E at 15,400 feet.

(5) The water is impounded in. natural channel.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.
Date
and completed.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is. reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the ~~claimant~~ during the first year...1900...
was 200 cattle.....horses.....sheep or 100 deer..... The watering
was conducted during each of the following months.....April through October.....
Date

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from Barley Creek from May through October.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
About 100 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.02* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 NE 1/4, Sec. 16, T.9N., R.47E., MDB&M (unsurveyed) and
then upstream to the headwaters of Barley Creek and its tributaries, including
Cottonwood Creek and the following springs:

Remarks	Spring	Legal Description
	Fawn Spring	NE 1/4 SW 1/4, Sec. 24, T.10N., R.47 1/2 E.
	Robin Spring	NW 1/4 NW 1/4, Sec. 18, T.10N., R.48E.
	Lower Ycc Spring	NW 1/4 NW 1/4, Sec. 25, T.10N., R.47 1/2 E.

*This includes water used for consumption by and propagation of wildlife.

Remarks

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

United States of America - Forest Service
R.M. "JIM" NELSON, Forest Supervisor
.....
Claimant

Telephone No. (.....)

By R.M. "Jim" Nelson
.....
1200 Franklin Way
.....
Street and No., or P.O. Box No.
Sparks, NV 89431
.....
City, State, Zip Code No.
Telephone No. (.....)

Subscribed and sworn to before me this 7th day of March, 1986
Elinore Elizabeth Chapman

Notary Public in and for the County of Washoe

My commission expires 9-3-1986

 ELINORE ELIZABETH CHAPMAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
\$50 FILING FEE MUST ACCOMPANY PROOF EXPIRES SEPT 3, 1988

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Name of natural water source.

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Dam, ditch, pipe line, natural channel, spring area, etc.

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reach.
NE 1/4 SW 1/4, Sec. 13, T. 9N., R. 47 E bears S 78° 00' E at 15,400 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes
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Date

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If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
About 100 deer also use this spring.

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.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 NE 1/4, Sec. 16, T. 9N., R. 47E., MDB&M (unsurveyed) and
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

then upstream to the headwaters of Barley Creek and its tributaries, including
land, it should be stated.
Cottonwood Creek.

Remarks The use of this spring by livestock and deer has been continuous since 1900.

* This includes water used for consumption by and propagation of wildlife.

Remarks.....
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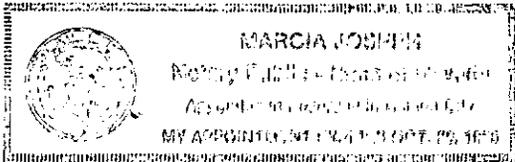
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
R.M. "JIM" NELSON, Forest Supervisor
Claimant

By R.M. Nelson
1200 Franklin Way
Street and No., or P.O. Box No.
Sparks, NV 89431
City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of August, 1983
Marcia Joseph

Notary Public in and for the County of Washoe
My commission expires October 29, 1985



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