

Serial No. 04111

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town

Nevada 89431
State and Zip Code No.

(2) Source of water Pasco Creek and tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NW 1/4, Sec. 1, T. 11N., R. 45E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed), or at a point from which the 1/4 corner Secs. 6 & 7, T. 11N., R. 46E.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach. N 72° 00' E at a distance of 4150 feet.
10/22-95

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
Nye County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year ¹⁸⁸⁵ ~~1880~~,
Date
 was 200 cattle horses sheep or 50 deer Other . The watering
 was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 cattle currently use the water from Pasco Creek and its tributaries from June
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
through September. About 100 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been
.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{2}$ NW $\frac{1}{2}$, Sec. 1, T. 11N., R. 45E., MDB&M. (the Forest boundary)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
and then upstream to the headwaters of Pasco Creek and its tributaries, including
land, it should be stated.
the following springs:

Remarks	Spring	Legal Description
	Goldfinch Spring	SE $\frac{1}{2}$ NW $\frac{1}{2}$, Sec. 3, T. 11N., R. 45E.
	Finch Spring	NE $\frac{1}{2}$ NE $\frac{1}{2}$, Sec. 3, T. 11N., R. 45E.
	Bunting Spring	NW $\frac{1}{2}$ SE $\frac{1}{2}$, Sec. 34, T. 12., R. 45E.

*This includes water used for the consumption by and propagation of wildlife.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
R. M. "JIM" NELSON, Forest Supervisor
Claimant

Telephone No. (.....)

By R.M. "Jim" Nelson

1200 Franklin Way
Street and No., or P.O. Box No.

Sparks, NV 89431
City, State, Zip Code No.

Telephone No. (.....)

Subscribed and sworn to before me this 7th day of March, 1985

Chene Bryant Chapman

Notary Public in and for the County of Washoe

My commission expires 9-3-1986

\$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED
STATE ENGINEERS OFFICE

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THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way of Sparks,
Street and No. or P.O. Box No. City or town
Nevada 89431
State and Zip Code No.

(2) Source of water Pasco Creek and tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE1/4 NW1/4, Sec. 1, T.11N., R.45E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M (unsurveyed), or at a place from which the 1/4 corner Secs. 6 & 7,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
T.11N., R.46E. bears N72°00'E at 4,150 feet.
reach.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right was ^{xxx} (was not) recorded in the office of the County Recorder of
Nye
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ~~claimant~~ ^{original user} during the first year ^{Date} 1885 was 200 cattle horses sheep or 50 deer ^{Other} April through October. The watering was conducted during each of the following months.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 cattle currently use the water from Pasco Creek from June through September. About 100 deer also use this stream.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE1/4 NW1/4, Sec. 1, T.11N., R.45E., MDB&M (unsurveyed) (the Forest boundary) and then upstream to the headwaters of Pasco Creek, including its tributaries.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this stream by livestock and deer has been continuous since 1885.

*This includes water used for consumption by and propagation of wildlife.

Remarks

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
United States of America, Forest Service.
.....
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....
United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.

.....
Claimant

Telephone No.(.....)

.....
By.....
R.M. Nelson
1200 Franklin Way

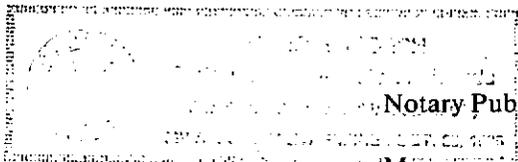
.....
Sparks, NV 89431

.....
Street and No., or P.O. Box No.

.....
City, State, Zip Code No.

Telephone No.(.....)

Subscribed and sworn to before me this 1st day of March, 1984.



.....
Notary Public in and for the County of Washoe

.....
My commission expires October 29, 1985

\$50 FILING FEE MUST ACCOMPANY PROOF

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THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

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Street and No. or P.O. Box No. City or town
Nevada... 89431
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be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
bears S. 57° 15' E. at 7,600 feet

(5) The water is impounded in... natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

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Date
and completed...
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is... reserved from the public domain land for National Forest purposes on
Patented, deeded, public domain with grazing permit, etc.
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Date
was 200 cattle.....horses.....sheep or 50 deer.....
Other
The watering
was conducted during each of the following months April through October.....
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United States of America - Forest Service
R.M. "JIM" NELSON, Forest Supervisor
Claimant

By R.M. Nelson

1200 Franklin Way
Street and No., or P.O. Box No.

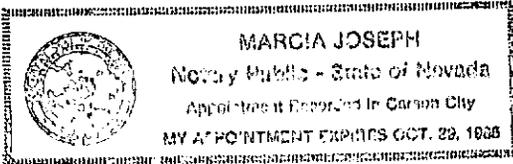
Sparks, NV 89431
City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of August, 1983.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEER OFFICE
RECORDED

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