

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town

Nevada 89431
State and Zip Code No.

(2) Source of water Corcoran Creek and tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SE 1/4, Sec. 28, T. 10N., R. 46E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
or at a point from which the NE corner Sec. 28, T. 10N., R. 46E., bears
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach. N 48° 00' E at a distance of 3,650 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes on
Patented, deeded, public domain with grazing permit, etc.
4-15-1907, and remains so today

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year 1870,  
Date  
 was 200 cattle          horses          sheep or 50 deer          Other         . The watering  
 was conducted during each of the following months April through October.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Corcoran Creek and its tributaries from  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
May through October. About 100 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 28, T. 10N., R. 46E. and then upstream to the  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
headwaters of Corcoran Creek and its tributaries, including the following springs:  
land, it should be stated.

| Remarks               | Spring | Legal Description   |
|-----------------------|--------|---|
| Side Spring           |        | NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 13, T. 10N., R. 46E. <i>45E RJA 1/22/96</i>  |
| Corcoran Spring       |        | SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, T. 10N., R. 46E.   |
| Lower Corcoran Spring |        | SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 24<br>SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 18, T. 10N., R. 46E. <i>R 45E RJA 1/22/96</i>                         |
| Hand Spring           |        | NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 19, T. 10N., R. 46E.   |
| Stone House Spring    |        | SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 28, T. 10N., R. 46E. (water is diverted by a headbox and pipe and impounded in a trough constructed prior to 1960) |

\*This includes water used for the consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
R.M. "JIM" NELSON, Forest Supervisor  
Claimant

Telephone No. (.....)

By R.M. "Jim" Nelson

1200 Franklin Way  
Street and No., or P.O. Box No.

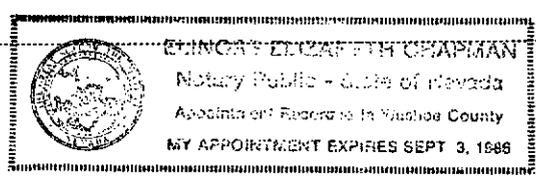
Sparks, NV 89431  
City, State, Zip Code No.

Telephone No. (.....)

Subscribed and sworn to before me this 7<sup>th</sup> day of March, 1985  
Elaine Elizabeth Chapman

Notary Public in and for the County of Washoe

My commission expires 9/3/86



**\$50 FILING FEE MUST ACCOMPANY PROOF**

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THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way Sparks, Nevada 89431

(2) Source of water Corcoran Creek and tributaries

(3) The water is diverted by natural channel

(4) The water is diverted at the following point(s) NW1/4 SE1/4, Sec. 28, T.10N., R.46E., MDB&M (unsurveyed), or at a point from which the NE corner Sec. 28, T.10N., R.46E. bears N48°00'E at 3,650 feet.

(5) The water is impounded in natural channel

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes on 4-15-1907, and remains so today.

(8) The claimant's water right XXX (was not) recorded in the office of the County Recorder of Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year <sup>Date</sup> 1870, was 200 cattle horses sheep or 50 deer. The watering was conducted during each of the following months April<sup>Other</sup> through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Corcoran Creek and its tributaries

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
From May through October. About 100 deer also use this stream.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015\* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW1/4 SE1/4, Sec. 28, T.10N., R.46E., MDB&M (unsurveyed) and upstream to the headwaters of Corcoran Creek, including its tributaries. Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1870.

\*This includes water used for consumption by and propagation of wildlife.

Remarks.....  
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.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.  
.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

United States of America, Forest Service  
R.M. "JIM" NELSON, Forest Supervisor.  
.....

Claimant

By R.M. Nelson  
.....  
1200 Franklin Way  
.....  
Street and No., or P.O. Box No.  
Sparks, NV 89431  
.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 3rd day of April, 1984.

Marcia Joseph  
.....  
Washoe

Notary Public in and for the County of .....

My commission expires October 29, 1985

**\$50 FILING FEE MUST ACCOMPANY PROOF**

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be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
N 46° 30' E at 3,550 feet.

(5) The water is impounded in... natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... Date
and completed... Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
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448.83 gal. per min. equals 1 cubic foot per second.

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upstream to the headwaters of Corcoran Creek, including its tributaries.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this stream by livestock and deer has been continuous since 1870.

\* This includes water used for consumption by and propagation of wildlife.

Remarks .....

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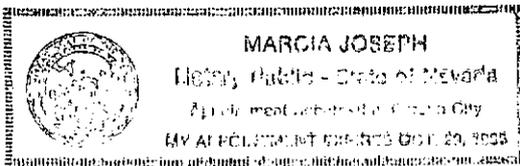
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United States of America - Forest Service  
R.M. "JIM" NELSON, Forest Supervisor  
Claimant

By B.M. Nelson  
1200 Franklin Way  
Street and No., or P.O. Box No.  
Sparks, NV 89431  
City, State, Zip Code No.

Subscribed and sworn to before me this 18<sup>th</sup> day of August, 1983.  
Marcia Joseph

Notary Public in and for the County of Washoe  
My commission expires October 29, 1985



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