

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service

1200 Franklin Way of Sparks,  
Street and No. or P.O. Box No. City or town

Nevada 89431  
State and Zip Code No.

(2) Source of water Cottontail Spring  
Name of natural water source.

(3) The water is diverted by spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE1/4 SW1/4, Sec. 24, T.11N., R.45E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
MD&M (unsurveyed), or at a point from which the 1/4 corner Secs. 18 & 19,  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
T.11N., R.46E. bears N49°00'E at 7,950 feet.  
reach.

(5) The water is impounded in natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....  
Date  
and completed.....  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes  
Patented, deeded, public domain with grazing permit, etc.  
on 4-15-1907, and remains so today.

(8) The claimant's water right <sup>xxx</sup> was (was not) recorded in the office of the County Recorder of Nye County, at Page..... of Book..... of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year..... 1874  
was 200 cattle..... horses..... sheep or 50 deer <sup>Date</sup>..... The watering  
was conducted during each of the following months..... April <sup>Other</sup> through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Cottontail Spring from May  
through October. About 50 deer also use this spring.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE1/4 SW1/4, Sec. 24, T.11N., R.45E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks..... The use of this spring by livestock and deer has been continuous since  
1874.

\*This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.  
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service  
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

By *R.M. Nelson*  
1200 Franklin Way  
Street and No., or P.O. Box No.  
Sparks, NV 89431  
City, State, Zip Code No.

Subscribed and sworn to before me this 1st day of March, 1984.  
*Marcia Joseph*

Notary Public in and for the County of Washoe

My commission expires October 29, 1985

**\$50 FILING FEE MUST ACCOMPANY PROOF**

1. The first part of the report

is a general introduction

to the subject of the report.

The second part of the report

is a detailed description of the

method used in the study.

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PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
1200 Franklin Way of Sparks
Nevada 89431

(2) Source of water Cottontail Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) SE 1/4 SW 1/4 Sec 24, T. 11N., R. 45E., MDB&M
(unsurveyed), or at a point from which the 1/4 corner Secs. 18 & 19, T. 11N., R. 46E.
bears N. 49° 00' E. at 7,900 feet.

(5) The water is impounded in natural channel

(6) The construction of the ditch or other works was begun
and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes on
4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year <sup>Date</sup> 1874 was 200 cattle.....horses.....sheep or 50 deer..... Other The watering was conducted during each of the following months April through October.....

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(11) The amount of water which has been necessary to be diverted for this purpose has been .015\* cubic feet per second. 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SW 1/4 Sec. 24 T. 11N R. 45E MDB&M (unsurveyed) Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1874.

\* This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

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United States of America - Forest Service  
R.M. "JIM" NELSON, Forest Supervisor  
Claimant

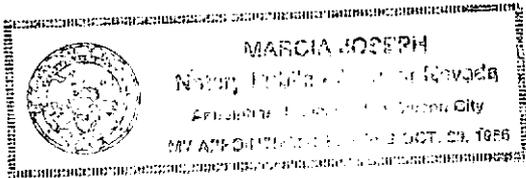
By R.M. Nelson

1200 Franklin Way  
Street and No., or P.O. Box No.  
Sparks, NV 89431  
City, State, Zip Code No.

Subscribed and sworn to before me this 18<sup>th</sup> day of August, 1983.  
Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**

STATE ENGINEERS OFFICE

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