

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town
Nevada 89431
State and Zip Code No.

(2) Source of water Roadside Spring
Name of natural water source.

(3) The water is diverted by Headbox and pipe
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW1/4 NE1/4, Sec 21, T.16N., R.49E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed)
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

(5) The water is impounded in trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun about 1960
Date
and completed about 1960
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Eureka County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the ~~claimant~~ during the first year <sup>1870</sup> <sub>Date</sub>, was 500 cattle horses sheep or 50 deer <sub>Other</sub>. The watering was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

505 cattle currently use the water from Roadside Spring from June through September. If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given. About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been

015 \* cubic feet per second. 448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW1/4, NE1/4, Sec 21, T. 16N., R. 49E., MDB&M (unsurveyed). Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1870.

\* This includes water used for consumption by and propagation of wildlife

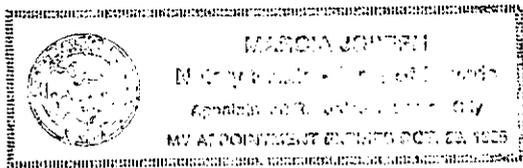
Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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United States of America - Forest Service  
.....R.M. "Jim" Nelson, Forest Supervisor.....  
Claimant

By B.M. Nelson  
.....1200 Franklin Way.....  
Street and No., or P.O. Box No.  
.....Sparks, NV 89431.....  
City, State, Zip Code No.



Subscribed and sworn to before me this 11<sup>th</sup> day of July, 1983.  
Marcia Joseph

Notary Public in and for the County of Washoe.  
My commission expires October 29, 1985.

**\$10 FILING FEE MUST ACCOMPANY PROOF**

STATE ENGINEERS OFFICE  
ROBERTSON

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