

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

1200 Franklin Way Of Sparks  
Street and No. or P.O. Box No. City or town

Nevada 89431  
State and Zip Code No.

(2) Source of water Chimney Spring  
Name of natural water source.

(3) The water is diverted by headbox and pipe  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 SE 1/4, Sec. 31, T. 19N., R. 45E., MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
(unsurveyed)

(5) The water is impounded in a trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1982 Date  
and completed 1982 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest Purposes on  
Patented, deeded, public domain with grazing permit, etc.  
4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Lander County, at Page        of Book        of       

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year...1870...  
Date  
was 500 cattle.....horses.....sheep or 50 deer..... Other..... The watering  
was conducted during each of the following months... April through October.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

802 cattle currently use the water from Chimney Spring from May through October.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015 \* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE1/4, SE1/4, Sec. 31, T.19N., R.45E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks... The use of this spring by livestock and deer has been continuous since 1870.

\* This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

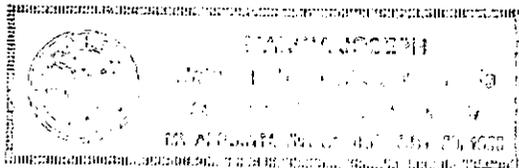
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
R.M. "JIM" NELSON, Forest Supervisor  
Claimant

By R.M. Nelson

1200 Franklin Way  
Street and No., or P.O. Box No.

Sparks, NV 89431  
City, State, Zip Code No.



Subscribed and sworn to before me this 11<sup>th</sup> day of July, 1983.  
Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1983

**\$50 FILING FEE MUST ACCOMPANY PROOF**

STATE ENGINEERS OFFICE  
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