

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Rancho Grande, Inc.  
P. O. Box 1358 of San Jose  
Street and No. or P.O. Box No. City or town  
California 95109  
State and Zip Code No.

(2) Source of water Unnamed Spring "A"  
Name of natural water source.

(3) The water is diverted by Dam in the spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> of Section 7, T. 44N.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
R. 56E., M.D.B. & M. or at a point from which the SE corner of  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
said Section 7 bears S. 33° 35' E. for a distance of 3670 feet.  
reach.

(5) The water is impounded in small pond  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1890 Date  
and completed prior to 1900  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is Deeded (fee simple)  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1890,  
Date  
was 900 cattle.....horses.....sheep or..... The watering  
Other  
was conducted during each of the following months March 15 to and including  
October 15 of each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

900 head of cattle for each year from 1890 to the  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
present.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.05 (23 GPM) cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 7, 44N., R. 56E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks .....

Remarks.....  
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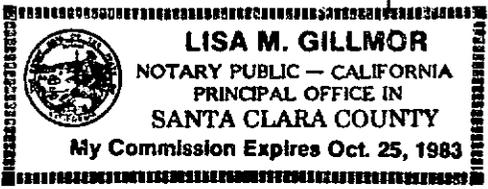
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... Rancho Grande, Inc.  
.....  
are full and correct to the best of his knowledge and belief.

Manuel Moitozo, President, Rancho Grande, Inc.  
.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

Rancho Grande, Inc.  
.....  
Claimant

By [Signature]  
.....  
P. O. Box 1358  
.....  
Street and No., or P.O. Box No.  
San Jose, CA 95109  
.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 27<sup>th</sup> day of JANUARY, 1983  
[Signature]  
.....  
Notary Public in and for the County of SANTA CLARA  
.....  
My commission expires October 25 1983



\$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED  
STATE ENGINEERS OFFICE

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