

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Rancho Grande, Inc.

P. O. Box 1358 of San Jose

Street and No. or P.O. Box No.

City or town

California 95109

State and Zip Code No.

(2) Source of water Chicken Creek

Name of natural water source.

(3) The water is diverted by Dam in natural channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 SE 1/4 Section 26, T. 45N., R.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
55E., M. D. B. & M. or at a point from which the SE corner of said Section 26 bears S. 84° 15' E. for a distance of 2080 feet.

(5) The water is impounded in Natural channel

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1872

Date

and completed prior to 1920

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deeded (Fee Simple)

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1872,
Date
was 2800 cattle.....horses.....sheep or.....
Other
The watering
was conducted during each of the following months March 15 to and including
October 15 of each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Year 1872 to 1911, 2800 cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

Year 1912 to 1919, 2700 cattle

Year 1920 to 1942, 3900 cattle

Year 1943 to 1949 2400 cattle

Year 1950 to 1982, 1400 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.07 (30 GPM) cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26, T. 45N., R. 55 E., M. D. B.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

& M.

land, it should be stated.

Remarks

Remarks

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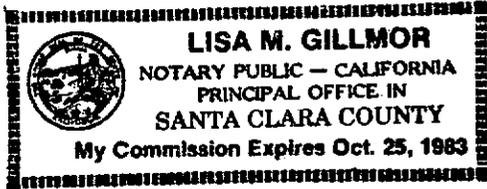
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Rancho Grande, Inc. are full and correct to the best of his knowledge and belief.

Manuel Moitozo, President, Rancho Grande, Inc.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Rancho Grande, Inc.
Claimant

By [Signature]
P. O. Box 1358
Street and No., or P.O. Box No.
San Jose, CA 95109
City, State, Zip Code No.

Subscribed and sworn to before me this 27th day of January, 1983
Lisa M. Gillmor
Notary Public in and for the County of Santa Clara
My commission expires 10-25-83



\$50 FILING FEE MUST ACCOMPANY PROOF

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