

**THE STATE OF NEVADA**  
**PROOF OF APPROPRIATION OF WATER FOR**  
**STOCK WATERING PURPOSES**

(1) Name of claimant Rancho Grande, Inc.  
P. O. Box 1358 of San Jose  
Street and No. or P.O. Box No. City or town  
California 95109  
State and Zip Code No.

(2) Source of water Unnamed Spring No. 5  
Name of natural water source.

(3) The water is diverted by Small pipeline to watering troughs  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Lot 3 of Section 25, T. 45N.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
R. 55E., M. D. B. & M. or at a point from which the NW corner  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
of Section 30, T. 45N., R. 56E., M. D. B. & M. bears N. 25° 40' E.,  
reach.  
a distance of 1670 feet.

(5) The water is impounded in Troughs  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1872 Date  
 and completed prior to 1920 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1872,  
Date  
was 2800 cattle.....horses.....sheep or..... Other..... The watering  
was conducted during each of the following months March 15 to and including  
October 15 of each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Year 1872 to 1911, 2800 cattle  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
Year 1912 to 1919, 2700 cattle  
Year 1920 to 1942, 3900 cattle  
Year 1943 to 1949, 2400 cattle  
Year 1950 to 1982, 1400 cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.07 (30 GPM) cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Lot 3 of Section 25, T. 45N., R. 55E., M.D.B. &  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
M.  
land, it should be stated.

Remarks .....

Remarks.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... Rancho Grande, Inc......  
are full and correct to the best of his knowledge and belief.

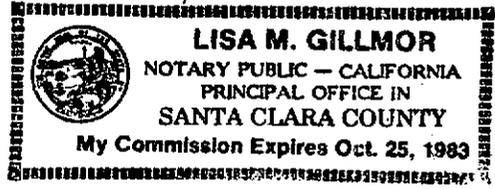
Manuel Moitozo, President, Rancho Grande, Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Rancho Grande, Inc.  
Claimant

By *Moitozo*  
P. O. Box 1358  
Street and No., or P.O. Box No.  
San Jose, California 95109  
City, State, Zip Code No.

Subscribed and sworn to before me this 27<sup>th</sup> day of JANUARY, 1983  
*Lisa M. Gillmor*  
Notary Public in and for the County of SANTA CLARA  
My commission expires October 25, 1983



**\$50 FILING FEE MUST ACCOMPANY PROOF**

RECEIVED  
STATE ENGINEERS OFFICE

83 FEB 11 AM 15