

Amended

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service

1200 Franklin Way of Sparks, Nevada 89431

Street and No. or P.O. Box No.

City or town

State and Zip Code No.

(2) Source of water Chukar Spring

Name of natural water source.

(3) The water is diverted by spring area

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SW 1/4, Sec. 8, T. 13N., R. 46E.,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

MDB&M (unsurveyed) or at a point from which the SE corner Sec. 22,

be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

T. 13N., R. 46E. bears S51°00'E at 19,550 feet.

reach.

(5) The water is impounded in natural channel

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun

Date

and completed

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes

Patented, deeded, public domain with grazing permit, etc.

on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year..... Date 1885  
was..... 500 cattle..... horses..... sheep or 50 deer..... <sub>Other</sub> The watering  
was conducted during each of the following months..... April through October.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

200 cattle currently use the water from Chukar Spring from June through  
September. About 50 deer also use this spring.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW1/4 SW1/4, Sec. 8, T.13N., R.46E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1885.

\*This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

United States of America, Forest Service  
R.M. "JIM" NELSON, Forest Supervisor.  
Claimant

Telephone No. ....

*R.M. Nelson*  
By 1200 Franklin Way

Sparks, NV 89431  
Street and No., or P.O. Box No.

.....  
City, State, Zip Code No.

Telephone No. ....

Subscribed and sworn to before me this 3rd day of April, 1984

*Marcia Joseph*

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
111 N Virginia St., Rm 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Chukar Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SW 1/4 Sec. 8, T.13N, R.46E.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M (unsurveyed), or at a point from which the SE corner Sec. 33, T.13N,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R.46E. bears S 22° 45' E at 25,000 feet.
reach.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the ~~claimant~~ during the first year....1885.,  
Date  
was 500 cattle.....horses.....sheep or.....50 deer..... The watering  
Other  
was conducted during each of the following months.....  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

200 cattle currently use the water from Chukar Spring from June through September.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
About 50 deer also use this spring.  
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(11) The amount of water which has been necessary to be diverted for this purpose has been

.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW 1/4 SW 1/4, Sec. 8, T. 18N., R. 46E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.  
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Remarks.....The use of this spring by livestock and deer has been continuous since  
1885.  
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\* This includes water used for consumption by and propagation of wildlife.  
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Remarks .....

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

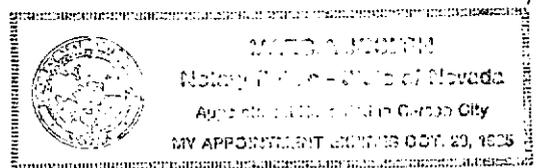
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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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United States of America - Forest Service  
R.M. "JIM" NELSON, Forest Supervisor  
Claimant

By R.M. Nelson  
111 N. Virginia St., Rm. 601  
Street and No., or P.O. Box No.  
Reno, NV 89501  
City, State, Zip Code No.

Subscribed and sworn to before me this 1st day of February, 1983  
Marcia Joseph

Notary Public in and for the County of Washoe  
My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**