Amended Proof No. 04054 Map #79 Serial No. 04054 Amended

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service

1200 Franklin Way (Street and No. or P.O. Box No.) Sparks, (City or town)

Nevada 89431 (State and Zip Code No.)

(2) Source of water Willow Spring (Name of natural water source.)

(3) The water is diverted by spring area (Dam, ditch, pipe line, natural channel, spring area, etc.)

(4) The water is diverted at the following point(s) SE1/4 NW1/4, Sec. 33, T.13N., R.46E., MDB&M (unsurveyed), or at a point from which the SE corner Sec. 33, T.13N., R.46E. bears S42°00'E at 4,900 feet.

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

(5) The water is impounded in natural channel (Troughs, tanks, pools, reservoir, natural channel, etc.)

(6) The construction of the ditch or other works was begun ..... (Date)

and completed ..... (Date).

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes (Patented, deeded, public domain with grazing permit, etc.)

on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

Nye County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ~~claimant~~ original user during the first year 1885 (Date)

was 500 cattle horses sheep or 50 deer (Other). The watering

was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

200 cattle currently use the water from Willow Spring from June

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

through September. About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE¼ NW¼, Sec. 33, T.13N., R.46E., MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1885.

*This includes water used for consumption by and propagation of wildlife.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.
Claimant

Telephone No.(.....)

By R.M. Nelson
1200 Franklin Way
Sparks, NV 89431
Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No.(.....)

Subscribed and sworn to before me this 3rd day of April, 1984.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985

$50 FILING FEE MUST ACCOMPANY PROOF

Map No. 79

Serial No. 04054

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N Virginia St., Rm 601 of Reno
Street and No. or P.O. Box No. City or town

Nevada 89501
State and Zip Code No.

(2) Source of water Willow Spring
Name of natural water source.

(3) The water is diverted by Spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE¼NW¼, Sec. 33, T.13N., R.46E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
MDB&M (unsurveyed) or at a point from which the SE corner, Sec. 33, T. 13N., R. 46E., bears S 41° 30'E at 4,900 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun .....
Date

and completed .....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

Nye County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(11) The amount of water which has been necessary to be diverted for this purpose has been .015* cubic feet per second.

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*This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
R.M. "JIM" NELSON, Forest Supervisor
Claimant

By R.M. Nelson

111 N Virginia St., Rm 601
Street and No., or P.O. Box No.

Reno, NV 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 1st day of February, 19 83

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985

MARCIA JOSEPH
Notary Public - State of Nevada
My Commission Expires Oct. 29, 1985

$50 FILING FEE MUST ACCOMPANY PROOF