

(9) The approximate number of animals watered by ~~XXXXXX~~ ^{claimant} during the first year... 1885.,
Date
was 500 cattle.....horses.....sheep or 50 deer..... Other The watering
was conducted during each of the following months... April through October.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

200 cattle currently use the water from Cow Spring from June through

September. About 50 deer also use this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
.015* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE1/4 SE1/4, Sec. 8, T.12N., R.46E., MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

~~The use of this spring by livestock and deer has been continuous since 1885.~~

~~*This includes water used for consumption by and propagation of wildlife.~~

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.
Claimant

Telephone No. (.....)

By R.M. Nelson
1200 Franklin Way

Sparks, NV 89431
Street and No., or P.O. Box No.

City, State, Zip Code No.

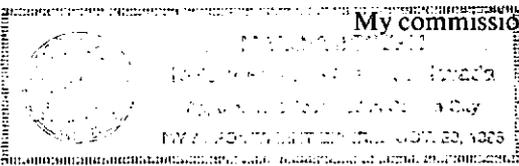
Telephone No. (.....)

Subscribed and sworn to before me this 3rd day of April, 1984

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF