Serial No. 040093

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Frank Paxton & Family

JD Ranch of Carlin
Street and No. or P.O. Box No. City or town

Nevada 89822
State and Zip Code No.

(2) Source of water Indian Spring
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE¼ SW¼ Section 22, T 28 N, R 50 E, MDM
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

(5) The water is impounded in small dams in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1903
Date

and completed prior to 1903
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public Domain with Private Grazing Permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

.....County, at Page.....of Book.....of.....

(9) The approximate number of animals watered by the claimant during the first year..... (Date), was 200 cattle..... horses..... sheep or..... (Other). The watering was conducted during each of the following months January 1 thru December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Approximately the same number of animals have been watered through-out the years at this source

(11) The amount of water which has been necessary to be diverted for this purpose has been..... all flow cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at same subdivision as point of diversion
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks This proof is being filed on the same source of water as Water Right No. 02096. Due to this source being located within a public domain grazing allotment and the previous transfers of ownership not identifying this Water Right, a gap in the chain of title prevents the assignment of this right into the name of Frank Paxton and Family. Since Frank Paxton and Family are the owners of this grazing allotment and these stockwater sources, this proof is being filed to insure that their ownership is a matter of record.

04009

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Frank Paxton & Family

are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Frank Paxton & Family
Claimant

By William A. Robb
Agent
421 Court
Street and No., or P.O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.

Subscribed and sworn to before me this 21st day of January, 19 83

Leora Bernadot

Notary Public in and for the County of Elko

My commission expires May 2, 1986

LEORA BERNADOT
Notary Public State of Nevada
Elko County, Nevada
My appointment expires May 2, 1986

This part of form to be left blank by claimant.

Filing Serial No. 04009

STATE OF NEVADA

Proof of Appropriation of Water for Stock Purposes

Water Source.....

Through.....

Claimant.....

Filed in the office of the State Engineer

on....., 19.....

.....
State Engineer.

Certificate No.....issued hereunder

....., 19.....

Form AA 6-69—1M
405

'83 JAN 24 A10:31
RECEIVED
STATE ENGINEERS OFFICE