

(9) The approximate number of animals watered by the claimant during the first year 1920,
Date
was 100 cattle..... horses..... sheep or..... Other..... The watering
was conducted during each of the following months Year round

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

*With the advent of Taylor Grazing and later BLM the
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
seasons of use was altered to a winter permit.
Number of cattle remained at 100.*

(11) The amount of water which has been necessary to be diverted for this purpose has been

30 GPM cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Unsurveyed area - SE 1/4 SW 1/4 sec 9 T. 16 N.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R. 30 E M.D.B. & M.
land, it should be stated.

Remarks

Remarks Present well is approximately 50 feet deep.
J. W. Miller & Son (Larry R. Miller) purchased range
rights in 1974

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-
ation of water by Larry R. Miller
are full and correct to the best of his knowledge and belief.

Successor to original owner Geo. C. Dalton

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Larry R. Miller
Claimant

By Larry R. Miller

6355 Sepury Hwy

Street and No., or P.O. Box No.

Fallon, Nevada 89406

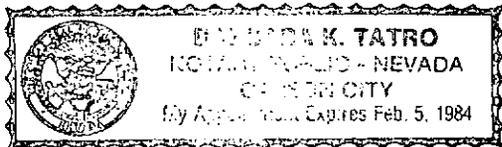
City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of November, 1982

Barbara K. Tatro

Notary Public in and for the County of Carson

My commission expires FEB 5, 1984



\$50 FILING FEE MUST ACCOMPANY PROOF

2075 1/2

2075 1/2

RECEIVED
STATE ENGINEERS OFFICE

82 NOV 16 P2:03