

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Dave Carter and Guy Tipton
RFD 1, Box 205 of Delta
Street and No. or P.O. Box No. City or town
Utah 84624
State and Zip Code No.

(2) Source of water Unnamed Springs.
Name of natural water source.

(3) The water is diverted by ditches, natural channel and pipeline.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) in the NE 1/4 NW 1/4 of Section 30,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
whence the Northwest Corner of said Section 30 bears N.74°21'34"W.,
be stated.
1,693.91 feet distant; in the NE 1/4 NW 1/4 of Section 30, whence the
Northwest Corner of said Section 30 bears N.59°26'28"W., 1,553.43
feet distant; in the NE 1/4 NW 1/4 of Section 30, whence the Northwest
Corner of said Section 30 bears N.47°57'30"W., 1,801.50 feet
distant; (CON'T ON SUPPLEMENTAL SHEET)

(5) The water is impounded in water tank, pond and natural channel.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1890
and completed Prior to 1900
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is Fee Simple.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

(9) The approximate number of animals watered by the claimant during the first year 1890,
Date
was 500 cattle 50 horses sheep or Other. The watering
was conducted during each of the following months January 1st through
December 31st.

(10) The approximate number of animals watered by the claimant in subsequent years was as
follows:
500 head of cattle, 50 horses.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....
0.01 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.
SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 30; NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 31, T.25 N.,
R.64 E., M.D.B. & M.

Remarks.....
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Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Dave Carter and Guy Tipton
are full and correct to the best of his knowledge and belief.

As Agent.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Dave Carter and Guy Tipton
Claimant

By Richard W. Forman
Richard W. Forman, Agent
P O Box 150
Street and No., or P.O. Box No.
Ely NV 89301
City, State, Zip Code No.

Subscribed and sworn to before me this 6th day of October, 1982
Rose L. White

Notary Public in and for the County of White Pine
My commission expires November 18, 1985

