Serial No. R-04778

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I Bureau of Land Management

P.O. Box 26569 of Las Vegas
Street and No. or P.O. Box No. City or town

Nevada 89126
State and Zip Code No.

(2) Source of Water Jensen Spring
Name of natural water source.

(3) Location of water source SE1/4 NE1/4 Sec. 8 T.6S., R.65E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
(unsurveyed), or at a point from which the NE Corner of Section 13, T.6S., R.64E. bears S. 79°30' W., at a distance of 7425 ft.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use SE1/4 NE1/4 Sec. 8 T.6S., R.65., M.D.M. (unsurveyed), or at a
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
point from which the NE Corner of Section13, T.6S., R.64E., Bears S. 79°30' W., at a distance of 7425 ft.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose
Public watering purposes

(8) Type of use

95 @ 950g/d cattle ..... horses ..... sheep or Human @ 200 g/day ..... Other

(9) Season of use

Yearlong

(10) Amount claimed

0.0018 ..... cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks

U.S.D.I. Bureau of Land Management - Claimant

Claimant

Telephone No.(702) 646-8800

Ben F. Collins

By Ben F. Collins

P.O. Box 26569

Street and No., or P.O. Box No.

Las Vegas, Nevada 89126

City, State, Zip Code No.

Telephone No.(702) 646-8800

Subscribed and sworn to before me this 7th day of February, 19 89

Carolyn J. Spoon

Notary Public in and for the County of Clark

My commission expires October 9, 1990

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
CAROLYN J. SPOON
My Appointment Expires Oct. 9, 1990

NO FILING FEE MUST ACCOMPANY PROOF