

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant Dave Carter and Guy Tipton  
RFD 1, Box 205 of Delta  
Street and No. or P.O. Box No. City or town  
Utah 84624  
State and Zip Code No.

(2) Source of water Unnamed Spring  
Name of natural water source.

(3) The water is diverted by Pipeline  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) in the NE 1/4 SW 1/4 of Section 17,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
T.25 N., R.64 E., M.D.B.& M., whence the Northwest Corner of  
be stated.  
Section 18. T.25 N., R.64 E., M.D.B.& M., bears N.66°49'04"W.,  
8,473.13 feet distant.

(5) The water is impounded in Stockwatering tanks.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1890.  
Date  
and completed Prior to 1900.  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is Fee Simple.  
Patented, deceded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

prior to

(9) The approximate number of animals watered by the claimant during the first year <sup>1890</sup>,  
was 500 cattle 50 horses sheep or <sup>Other</sup> . The watering  
was conducted during each of the following months January 1st through  
December 31st.

(10) The approximate number of animals watered by the claimant in subsequent years was as  
follows:  
500 head of cattle, 50 horses.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.01 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at in the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 17;  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 20, T.25 N., R.64 E., M.D.B. & M.  
land, it should be stated.

Remarks

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Dave Carter and Guy Tipton.  
are full and correct to the best of his knowledge and belief.

As Agent.  
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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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Dave Carter and Guy Tipton  
Claimant

By *Richard W. Forman*  
Richard W. Forman, Agent  
P O Box 150  
Street and No., or P.O. Box No.  
Ely NV 89301  
City, State, Zip Code No.

Subscribed and sworn to before me this 6th day of October, 1982.  
*Rose L. White*

Notary Public in and for the County of White Pine

My commission expires November 18, 1985

