Serial No. 03997

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant Joe B. Fallini, Jr., Helen L. Fallini, and Susan L. Fallini

Twin Springs of via Tonopah
Street and No. or P.O. Box No. City or town

NV 89049
State and Zip Code No.

(2) Source of water Chief Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW¼SW¼, Sec. 7, T.1N., R.52 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
MDB&M or at a point from which the SW Corner of Sec. 31, T.1N., R.52E., bears S 2° 39' 20' W a distance of 21,660 feet.

(5) The water is impounded in trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permits
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1800's
Date

was 1000 cattle 25 horses ..... sheep or ..... The watering
Other

was conducted during each of the following months January through December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1000 Cattle, 25 Hors es

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.032 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at the same subdivision as the point of diversion
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Applicants are successors in interest to range users dating back to approximately 1870

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Joe B. Fallini, Jr., Helen L. Fallini, and Susan L. Fallini are full and correct to the best of his knowledge and belief.

Bruce L. Rice, water right surveyor and agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

By Bruce L. Rice

Bx 642

Street and No., or P.O. Box No.

Bridgeport CA 93517

City, State, Zip Code No.

Subscribed and sworn to before me this 7th day of October, 1982

Barbara K. Tatro

Notary Public in and for the County of Carson

My commission expires Feb 5, 1984

BARBARA K. TATRO
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appointment Expires Feb. 5, 1984

$10 FILING FEE MUST ACCOMPANY PROOF