

Serial No. 03981

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia St., Rm 601 of Reno,
Street and No. or P.O. Box No. City or town

Nevada 89501
State and Zip Code No.

(2) Source of water Aspen Spring
Name of natural water source.

(3) The water is diverted by headworks and pipe
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4, SW 1/4, Sec. 2, T.5N., R.29E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed), or at a point from which BM 8378 in NE 1/4, Sec. 25, T.6N., R.29E.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
MDB&M bears N32° 45'E at 16,600 feet.

(5) The water is impounded in a trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from the public domain land for National Forest
Patented, deeded, public domain with grazing permit, etc.
purposes on 3-2-1909, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Mineral County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the ~~claimant~~ ^{original user} during the first year ¹⁸⁶⁵ _{Date} was 300 cattle horses sheep or 25 deer _{Other} The watering was conducted during each of the following months March through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

200 cattle currently use the water from Aspen Spring from June through October. About 50 deer also use this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW¹/₄ SW¹/₄ Sec. 2, T. 5N., R. 29E., MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks There were probably more cattle grazed, but at least 300 head were grazed by settlers who moved into the area from 1865 on. The use of this spring by livestock and deer has been continuous since that time.

Remarks * This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
Frank J. Ferrarelli,
Forest Supervisor

Claimant

By *F. J. Ferrarelli*

111 N. Virginia St., Rm 601
Street and No., or P.O. Box No.

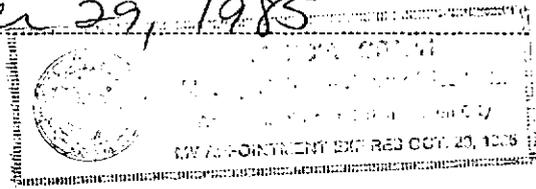
Reno, Nevada 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 13th day of September, 19 82

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50
~~414~~ FILING FEE MUST ACCOMPANY PROOF