



(9) The approximate number of animals watered by the claimant during the first year 1873,  
Date  
was 300 cattle. 100 horses. 200 sheep or Other..... The watering  
was conducted during each of the following months. MAY THRU OCTOBER

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1873-1878 300 CATTLE, 100 HORSES, 200 SHEEP  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
1879-1910 110 CATTLE & SHEEP  
1911-1926 598 CATTLE  
1927-1938 750 CATTLE, 9000 SHEEP  
1939-1949 515 CATTLE  
1950-Present 415 CATTLE

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.015 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 Sec 32 T16N R58E  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks TREASURE HILL PIT TANK #  
PLEASE ADDRESS ANY FUTURE CORRESPONDENCE TO THE HUMBOLDT NATIONAL FOREST,  
976 Mtn City Hwy, Eureka, NV 89801

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.   
.....

United States of America - Forest Service.....  
Claimant

By Richard J. Sanders  
(for) L. KENT MAYS, JR., Deputy Regional Forester, Resources  
324 25th Street  
Street and No., or P.O. Box No.  
Ogden, Utah 84401  
City, State, Zip Code No.

Subscribed and sworn to before me this 31<sup>st</sup> day of August, 19 81.

Landra J. Carlson

Notary Public in and for the County of Weber.....

My commission expires 2-20-1985.....

**\$10 FILING FEE MUST ACCOMPANY PROOF**