



(9) The approximate number of animals watered by the ~~claimant~~<sup>original user</sup> during the first year 1885,  
Date  
was 200 cattle            horses            sheep or 50 deer. The watering  
was conducted during each of the following months Other April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

~~100 cattle currently use the water from Longspur Spring from June through September.~~  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
About 50 deer also use this spring

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.15 \* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , Sec. 9, T. 11 N., R. 45 E., MDB&M (unsurveyed).....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1885.

\*This includes water used for consumption by and propagation of wildlife.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America-Forest Service  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

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United States of America-Forest Service

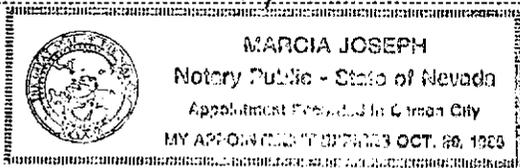
FRANK J. FERRARELLI, Forest Supervisor  
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Claimant

By F. J. Ferrarelli  
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111 N. Virginia St., Rm 601  
-----  
Street and No., or P.O. Box No.  
Reno, NV. 89501  
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City, State, Zip Code No.

Subscribed and sworn to before me this 15<sup>th</sup> day of March, 1982  
Marcia Joseph

Notary Public in and for the County of..... Washoe.....

My commission expires Oct 29, 1985



**\$50**  
**~~\*\*\*~~ FILING FEE MUST ACCOMPANY PROOF**