

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way of Sparks, Nevada 89431

(2) Source of water Siskin Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) SE1/4 NE1/4, Sec. 4, T.11N., R.45E., MDB&M (unsurveyed), or at a point from which the SE corner Sec. 36, T.12N., R.45E. bears N82°00'E at 16,300 feet.

(5) The water is impounded in natural spring

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the ~~claimant~~ original user during the first year 1885
was 200 cattle 50 deer 0 horses 0 sheep or 0 other. The watering
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 cattle currently use the water from Siskin Spring from June

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

through September. About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE1/4 NE1/4, Sec. 4, T.11N., R.45E., MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since
1885.

*This includes water used for consumption by and propagation of wildlife.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

By *R.M. Nelson*

1200 Franklin Way

Sparks, NV 89431

City, State, Zip Code No.

Subscribed and sworn to before me this 1st day of March, 1984

Marvin Joseph

Washoe

Notary Public in and for the County of _____

My commission expires October 29, 1985

\$50 FILING FEE MUST ACCOMPANY PROOF

(9) The approximate number of animals watered by the ^{original user}~~claimant~~ during the first year ¹⁸⁸⁵~~1885~~,
was 200 cattle horses sheep or ^{Other} 50 deer. The watering
was conducted during each of the following months April through October.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 cattle currently use the water from Siskin Spring from June through September.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.015 * cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 4, T.11 N., R. 45 E., MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1885.

*This includes water used for consumption by and propagation of wildlife.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America-Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America-Forest Service

FRANK J. FERRARELLI, Forest Supervisor
Claimant

By J. J. Ferrarelli

111 N. Virginia St., Rm 601
Street and No., or P.O. Box No.

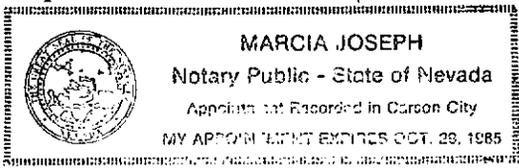
Reno, NV. 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 15th day of March, 1982.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires Oct 29, 1985



\$50
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