

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States of America-Forest Service  
111 N. Virginia St., Rm. 601 of Reno  
Street and No. or P.O. Box No. City or town  
Nevada, 89501  
State and Zip Code No.

(2) Source of water Stone House Spring  
Name of natural water source.

(3) The water is diverted by headbox and pipe  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 28, T. 10 N., R. 46 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
MDB&M (unsurveyed)  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
reach.

(5) The water is impounded in trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1960  
Date  
and completed prior to 1960  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is reserved from the public domain land for National Forest purposes  
Patented, deeded, public domain with grazing permit, etc.  
on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
Nye County, at Page        of Book        of       

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year <sup>1870</sup> ~~1870~~,  
was 200 cattle.....horses.....sheep or 50 deer..... The watering  
was conducted during each of the following months.....<sup>Other</sup> April through October.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Stone House Spring from May through October.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.....015 \*.....cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{4}$ , NW $\frac{1}{4}$ . Sec. 28, T. 10 N., R. 46 E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1870.

\*This includes water used for consumption by and propagation of wildlife.

Remarks.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-  
ation of water by United States of America-Forest Service  
are full and correct to the best of his knowledge and belief.

-----  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America-Forest Service

FRANK J. FERRARELLI, Forest Supervisor

-----  
Claimant

By *F. J. Ferrarelli*

111 N. Virginia St., Rm. 601  
Street and No., or P.O. Box No.

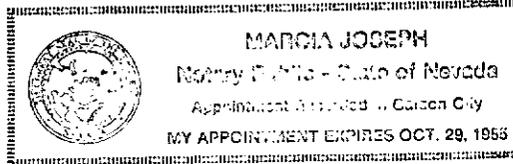
Reno, NV 89501  
City, State, Zip Code No.

Subscribed and sworn to before me this 15<sup>th</sup> day of March, 1985

*Marcia Joseph*

Notary Public in and for the County of Washoe

My commission expires Oct 29, 1985



**\$10 FILING FEE MUST ACCOMPANY PROOF**

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant. United States of America - Forest Service
1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town
Nevada 89431
State and Zip Code No.

(2) Source of water. Stone House Spring
Name of natural water source.

(3) The water is diverted by. headbox and pipe
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NW 1/4, Sec. 28, T. 10N., R. 46E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed), or at a point from which the NW corner Sec. 28, T. 10N, R. 46E. bears
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
N. 23°00'W at 1,700 feet.

(5) The water is impounded in. trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun. prior to 1960
Date
and completed. prior to 1960
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is. reserved from the public domain land for National Forest purposes on
Patented, deeded, public domain with grazing permit, etc.
4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the ~~claimant~~ <sup>XXXXXXXXX</sup> during the first year 1870,  
Date  
was 200 cattle            horses            sheep or 50 deer            Other           . The watering  
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Stone House Spring from May through October.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015 \* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 28, T. 10N., R. 46E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1870.

\* This includes water used fro consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
R.M. "JIM" NELSON, Forest Supervisor  
Claimant

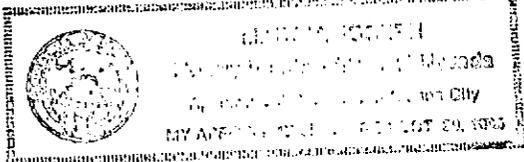
By B.M. Nelson

1200 Franklin Way  
Street and No., or P.O. Box No.  
Sparks, NV 89431  
City, State, Zip Code No.

Subscribed and sworn to before me this 18<sup>th</sup> day of August, 19 83.  
Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way Sparks, Nevada 89431

(2) Source of water Stone House Spring

(3) The water is diverted by headbox and pipe

(4) The water is diverted at the following point(s) SW1/4 NW1/4, Sec. 28, T.10N., R.46E., MDB&M (unsurveyed), or at a point from which the NW corner Sec. 28, T.10N., R.46E. bears N23°30'W at 1,700 feet.

(5) The water is impounded in trough

(6) The construction of the ditch or other works was begun prior to 1960 and completed prior to 1960

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes on 4-15-1907, and remains so today.

(8) The claimant's water right was XXX recorded in the office of the County Recorder of Nye County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year..... 1870  
was..... 200 cattle..... horses..... sheep or..... 50 deer..... Date  
The watering  
was conducted during each of the following months..... April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Stone House Spring from May

through October. About 50 deer also use this spring.  
If water was not used, or used in reduced quantity at any time, full information as to dates and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015\*  
cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW1/4 NW1/4, Sec. 28, T.10N., R.46E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks..... The use of this spring by livestock and deer has been continuous since  
1870.

\*This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.  
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service  
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

By *R.M. Nelson*

1200 Franklin Way

Street and No., or P.O. Box No.  
Sparks, NV 89431

City, State, Zip Code No.

Subscribed and sworn to before me this 3rd day of April, 1984

*Marcia Joseph*

Notary Public in and for the County of Washoe

My commission expires October 29, 1985

**\$50 FILING FEE MUST ACCOMPANY PROOF**