

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town
Nevada 89431
State and Zip Code No.

(2) Source of water 036 Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 NE 1/4, Sec. 13, T. 9N., R. 47 1/2 E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed), or at a point from which Barley VABM in Sec. 13, T. 9N., R. 47E. bears
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
S36 30' W at 12,500 feet.

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun UNKNOWN Date
and completed Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain for National Forest purposes on
Patented, deeded, public domain with grazing permit, etc.
4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year <sup>Date</sup> 1900...  
was 200 cattle horses sheep or 50 deer <sup>Other</sup> The watering  
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from 036 Spring from June through October.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
About 50 deer and 50 elk use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
015# cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE<sup>1</sup> NE<sup>1</sup> Sec 13 T. 9N. R. 47E. MDBSM (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and wildlife has been continuous  
since 1900.

\*This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
R.M. "JIM" NELSON, Forest Supervisor

Claimant

Telephone No. (.....)

By B.M. "Jim" Nelson

1200 Franklin Way

Street and No., or P.O. Box No.

Sparks, NV 89431

City, State, Zip Code No.

Telephone No. (.....)

Subscribed and sworn to before me this 24 day of September, 1985

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985

**\$50 FILING FEE MUST ACCOMPANY PROOF**

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way of Sparks,
Nevada 89431

(2) Source of water 036 Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) NE1/4 NE1/4, Sec. 13, T.9N., R.47E.,
MDB&M (unsurveyed), or at a point from which Barley VABM in Sec. 13,
T.9N., R.47E. bears S36°00'W at 12,500 feet.

(5) The water is impounded in natural spring

(6) The construction of the ditch or other works was begun
and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain for National Forest purposes
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year.....1900,  
was 200 cattle horses sheep or 50 deer Date  
The watering  
was conducted during each of the following months April<sup>01</sup> through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from 036 Spring from June

through October. About 50 deer and 50 elk also use this spring.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015\* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE1/4 NE1/4, Sec. 13, T.9N., R.471/2E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and wildlife has been continuous since 1900.

\*This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service  
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

By *B.M. Nelson*  
1200 Franklin Way  
Sparks, NV 89431  
City, State, Zip Code No.

Subscribed and sworn to before me this *3rd* day of *April*, 19*84*.  
*Marcia Joseph*  
Washoe

Notary Public in and for the County of .....

My commission expires *October 29, 1985*

**\$50 FILING FEE MUST ACCOMPANY PROOF**

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant United States of America-Forest Service  
111 N. Virginia St., Rm 601 of Reno  
Street and No. or P.O. Box No. City or town  
Nevada, 89501  
State and Zip Code No.

(2) Source of water 036 Spring  
Name of natural water source.

(3) The water is diverted by spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4, NE 1/4, Sec. 13, T. 9 N., R. 47 1/2 E.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
MDB&M (unsurveyed)

(5) The water is impounded in natural spring  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun --- Date  
and completed --- Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes on  
Patented, deeded, public domain with grazing permit, etc.  
4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Nye County, at Page --- of Book --- of ---

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year 1900, Date  
was 200 cattle horses sheep or 50 deer Other The watering

was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from 036 Spring from June through October.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

About 50 deer also use this spring, as well as 50 elk.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4, NE 1/4, Sec. 13, T. 9 N., R. 47 1/2 E., MDB&M (unsurveyed.)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1900.

\*This includes water used for consumption by and propagation of wildlife.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America-Forest Service  
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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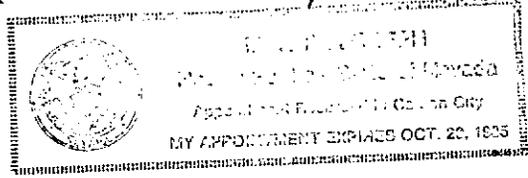
United States of America - Forest Service  
FRANK J. FERRARELLI, Forest Supervisor  
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Claimant

By *F. J. Ferrarelli*  
111 N. Virginia St., Rm 601  
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Street and No., or P.O. Box No.  
Reno, NV. 89501  
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City, State, Zip Code No.

Subscribed and sworn to before me this 15<sup>th</sup> day of March, 19 82  
*Marvin Joseph*

Notary Public in and for the County of Washoe

My commission expires Oct 29, 1985



**\$10 FILING FEE MUST ACCOMPANY PROOF**