

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way of Sparks,
Nevada 89431
Street and No. or P.O. Box No. City or town
State and Zip Code No.

(2) Source of water Parman Spring
Name of natural water source.

(3) The water is diverted by headbox
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE1/4 NE1/4, Sec. 28, T.10N., R.47E.,
MDB&M (unsurveyed), or at a point from which the NW corner, Sec. 29,
T.10N., R.47E. bears N75°00'W at 9,100 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun before 1960
and completed before 1960
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain for National Forest purposes
on 4-15-1907, and remains so today.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right XXX (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year <sup>XXXXXXX</sup> 1902, Date  
was 200 cattle horses sheep or 50 deer April through October  
The watering was conducted during each of the following months

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
250 cattle currently use the water from Parman Spring from June through October. About 50 deer also use this spring.  
If water is used in reduced quantities or periods, full information as to use and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015\*

cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second  
SE 1/4 NE 1/4, Sec. 28, T.10N., R.47E., MDB&M (unsurveyed)

(12) The works are located at  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and wildlife has been continuous since 1902.

\*This includes water used for consumption by and propagation of wildlife.



THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America-Forest Service
111 N. Virginia St., Rm 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada, 89501
State and Zip Code No.

(2) Source of water Parman Spring
Name of natural water source.

(3) The water is diverted by headbox
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4, NE 1/4, Sec. 28, T. 10 N., R. 47 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M (unsurveyed)
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

(5) The water is impounded in trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun before 1960
Date
and completed before 1960
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user</sup> ~~claimant~~ during the first year 1902, <sup>Date</sup>  
was 200 cattle            horses            sheep or 50 deer            Other           . The watering  
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
250 cattle currently use the water from Parman Spring from June through October.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
About 50 deer and 50 elk also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....  
.015 \* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4, NE 1/4, Sec. 28, T. 10 N., R. 47 E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1902.

\*This includes water used for consumption by and propagation of wildlife.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America-Forest Service are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America-Forest Service

FRANK J. FERRARELLI, Forest Supervisor

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Claimant

By J. J. Ferrarelli

111 N. Virginia St., Rm. 601

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Street and No., or P.O. Box No.

Reno, NV. 89501

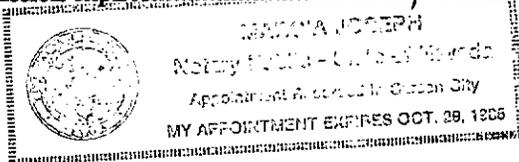
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City, State, Zip Code No.

Subscribed and sworn to before me this 15<sup>th</sup> day of March, 1982.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires Oct 29, 1985



**\$50**

**FILING FEE MUST ACCOMPANY PROOF**

