

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town
Nevada 89431
State and Zip Code No.

(2) Source of water MID-TRAIL Mid-Tail Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4, NE 1/4, Sec. 36, T.11N., R.47E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed), or at a point from which the NE corner, Sec. 36, T.11N., R.47E. bears
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.
N83°30'E at 700 feet.

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes on
Patented, deeded, public domain with grazing permit, etc.
4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the <sup>original user.</sup> ~~claimant~~ during the first year 1902 <sup>Date</sup>,  
was 200 cattle horses sheep or 50 deer <sup>Other</sup>. The watering  
was conducted during each of the following months April through October.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

~~250 cattle currently use the water from Mid-Trail Spring from July through September.~~  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
~~About 50 deer and 50 elk also use this spring.~~

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Sec. 36, T.11N., R.47E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and wildlife has been continuous since 1902.

\* This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

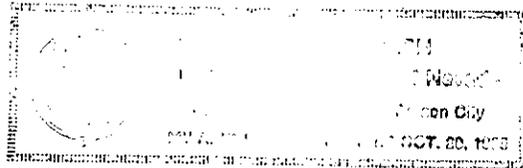
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service  
R.M. "JIM" NELSON  
Claimant

By B.M. Nelson  
1200 Franklin Way  
Sparks, NV 89431  
Street and No., or P.O. Box No.  
City, State, Zip Code No.

Subscribed and sworn to before me this 4th day of January, 1984.  
Maria Joseph

Notary Public in and for the County of Washoe  
My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**



original user

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was 200 cattle horses sheep or 50 deer Other. The watering
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

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United States of America- Forest Service

FRANK J. FERRARELLI, Forest Supervisor  
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Claimant

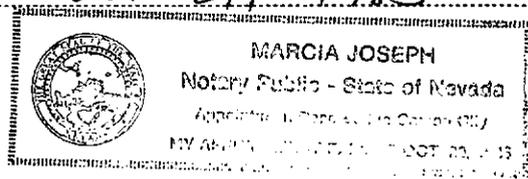
By *F. J. Ferrarelli*  
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F. J. FERRARELLI

111 N. Virginia St., Rm 601  
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Street and No., or P.O. Box No.  
Reno, NV. 89501  
-----  
City, State, Zip Code No.

Subscribed and sworn to before me this 15<sup>th</sup> day of March, 1982.  
*Marcia Joseph*

Notary Public in and for the County of \_\_\_\_\_ Washoe

My commission expires Oct 29, 1985



**\$10 FILING FEE MUST ACCOMPANY PROOF**