

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way of Sparks, Nevada 89431

(2) Source of water Steep Springs (2 sources)

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) NE1/4 NE1/4, Sec. 1, T.9N., R.44 1/2 E., MDB&M (unsurveyed), or at a point from which the SE corner Sec. 31, T.10N., R.45E. bears N88°30'E. at 6,700 feet.

(5) The water is impounded in natural spring

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year.....1867.,
was.....cattle.....horses.....sheep or.....deer..... The watering
was conducted during each of the following months.....
Date

.....
.....
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Steep Spring from May through
October. About 50 deer also use this spring.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

.....
.....
.....
.....
.....

(11) The amount of water which has been necessary to be diverted for this purpose has been
.03*
cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE1/4 NE1/4, Sec. 1, T.10N., R.441/2E., MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of these springs by livestock and deer has been continuous since
1867.

*This includes water used for consumption by and propagation of wildlife.

.....
.....
.....

Remarks.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.
.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.
.....

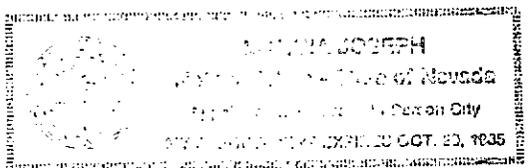
Claimant

By R.M. Nelson
.....
1200 Franklin Way
.....
Sparks, NV 89431
.....
City, State, Zip Code No.

Subscribed and sworn to before me this 27th day of January, 1984
Maria Joseph
.....
Washoe

Notary Public in and for the County of.....

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

Faint, illegible text at the top of the page.

Faint, illegible text in the upper middle section.

Faint, illegible text in the middle section.

Faint, illegible text in the lower middle section.

STATE ENGINEERING BOARD

84 FEB 27 AM 11

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia St., Rm. 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada, 89501
State and Zip Code No.

(2) Source of water Steep Springs (2 sources)
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1, T. 9 N., R. 44 $\frac{1}{2}$ E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M (unsurveyed), or at a point from which the SE corner Sec., 31, T. 10 N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R. 45 E. bears N. 88° 15' E. at 6,700 feet.
reach.

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun --- Date
and completed --- Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest
Patented, deeded, public domain with grazing permit, etc.
purposes on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
Nye County, at Page --- of Book --- of ---

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the ~~claimant~~ during the first year 1867,
Date

was 38 cattle 7 horses 50 deer Other The watering

was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

Steep Spring from May through October. About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.03 * cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4, NE 1/4, Sec. 1, T. 9 N., R. 44 E., MDB&M
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

(unsurveyed)
land, it should be stated.

Remarks The use of these springs by livestock and deer has been continuous since

1867.

*This includes water used for consumption by and propagation of wildlife.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service

FRANK J. FERRARELLI, Forest Service
Claimant

By F. J. Ferrarelli

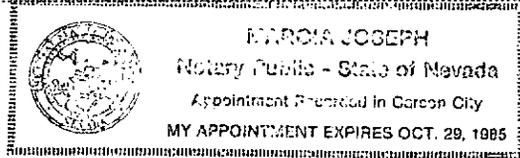
111 N. Virginia St., Rm. 601
Street and No., or P.O. Box No.

Reno, NV 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 6th day of August, 1982
Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE

REC'D
AUG 11 8:22

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia St., Rm. 601 of Reno
Street and No. or P.O. Box No. City or town

Nevada, 89501
State and Zip Code No.

(2) Source of water Steep Spring
Name of natural water source.

(3) The water is diverted by Spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4, NE 1/4, Sec. 1, T. 9, N., R. 44 E., MDB&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
(unsurveyed)

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun --- Date
and completed --- Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Nye County, at Page --- of Book --- of ---

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1867,
Date
was 38 cattle 7 horses 50 deer Other The watering
was conducted during each of the following months. April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Steep Spring from May through

October. About 50 deer also use this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.015 * cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE $\frac{1}{4}$. NE $\frac{1}{4}$, Sec. 1, T. 9 N., R. 44 $\frac{1}{2}$ E., MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since
1867,

* This includes water used for consumption by and propagation of wildlife.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
FRANK J. FARRARELLI, Forest Supervisor

Claimant

By F. J. Faccarucci

111 N. Virginia St., Rm 601

Street and No., or P.O. Box No.

Reno, NV. 89501

City, State, Zip Code No.

Subscribed and sworn to before me this 26th day of February, 1982.

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires Oct 29, 1985



MARCIA JOSEPH
Notary Public - State of Nevada
APPOINTMENT RECEIVED IN CARSON CITY
MY APPOINTMENT EXPIRES OCT 29, 1985

\$10 FILING FEE MUST ACCOMPANY PROOF

217



RECEIVED
STATE ENGINEERS OFFICE

82 MAR -4 AM 1:49