

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way of Sparks,
Nevada 89431

(2) Source of water Upper Antone Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW1/4 SE1/4, Sec. 36, T.10N., R.441/2E.,
MDB&M (unsurveyed), or at a point from which the SE corner Sec. 31, T.10N.,
R.45E. bears S80°30'E at 7,600 feet.

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain for National Forest purposes
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year.....1867
was 38 cattle 7 horses 50 deer ^{Date} The watering
was conducted during each of the following months. April ^{Other} through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
416 cattle currently use the water from Upper Antone Spring from May through
through October. About 50 deer also use this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SW1/4 SE1/4, Sec. 36, T.10N., R.441/2 E., MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since
1867.

*This includes water used for consumption by and propagation of wildlife.

Remarks.....
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.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
United States of America, Forest Service.
.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.

.....
Claimant

By..... *R.M. Nelson*
1200 Franklin Way
.....
Sparks, NV 89431
Street and No., or P.O. Box No.
.....
City, State, Zip Code No.

Subscribed and sworn to before me this *27th* day of *January*, 19*84*.
Marvin Joseph
.....
Washoe

Notary Public in and for the County of.....

My commission expires *October 29, 1985*



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS BOARD
MEMPHIS, TENNESSEE

REGISTERED PROFESSIONAL ENGINEER

MEMBER

STATE ENGINEERS BOARD
'81 FEB 27 10 41 AM

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant. United States of America - Forest Service

111 N. Virginia St., Rm. 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada, 89501
State and Zip Code No.

(2) Source of water. Upper Antone Spring
Name of natural water source.

(3) The water is diverted by. spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 SE 1/4, Sec. 26 T. 10 N., R. 44 1/2 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M (unsurveyed), or at a point from which the SE corner Sec. 31, T. 10 N.,
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
R. 45 E. bears S 80° 30' E. at 7,600 feet.
reach.

(5) The water is impounded in. natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun. --- Date
and completed. --- Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is. reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page --- of Book --- of ---

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original user

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(unsurveyed)
land, it should be stated.

Remarks ~~The use of this spring by livestock and deer has been continuous since~~
~~1867.~~

*This includes water used for consumption by and propagation of wildlife.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America-Forest Service

FRANK J. FERRABELLI, Forest Supervisor
Claimant

By F. J. Faccacia

111 N. Virginia St., Rm. 601
Street and No., or P.O. Box No.

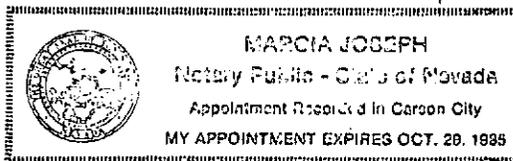
Reno, NV. 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 16th day of August, 1982

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



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STATE ENGINEERS OFFICE

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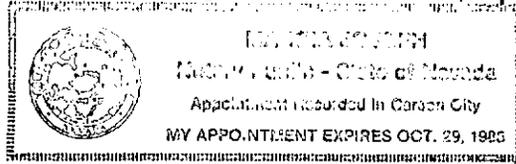
United States of America-Forest Service
FRANK J. FERRARELLI, Forest Supervisor
.....
Claimant

By F. J. Ferrarelli
.....
111 N. Virginia St., Rm. 601
.....
Street and No., or P.O. Box No.
Reno, NV., 89501
.....
City, State, Zip Code No.

Subscribed and sworn to before me this 26th day of February, 1982.
Marcia Popph

Notary Public in and for the County of..... Washoe.....

My commission expires Oct 29, 1985



\$10 FILING FEE MUST ACCOMPANY PROOF



RECEIVED
STATE ENGINEERS OFFICE

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