

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

1200 Franklin Way of Sparks
Street and No. or P.O. Box No. City or town

Nevada 89431
State and Zip Code No.

(2) Source of water Clean Lake
Name of natural water source.

(3) The water is diverted by natural lake
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE 1/4 SW 1/4 Sec 4, T. 11N., R. 48E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed), or at a point from which Danville Horizontal Control Station in the
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach. NW 1/4 NW 1/4 Sec 9, T. 11N., R. 48E., bears S33°30'W at 3,150 feet.

(5) The water is impounded in natural lake
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun UNKNOWN
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

Nye County, at Page of Book of
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ~~claimant~~ ^{original user} during the first year....., Date
was...300...cattle.....horses.....sheep or.....50 deer..... The watering
Other
was conducted during each of the following months...April through October.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

103 cattle currently use the water from Clear Lake from June through October.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
About 100 deer also use this lake.

(11) The amount of water which has been necessary to be diverted for this purpose has been

015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4 SW 1/4, Sec. 4, T. 11N., R. 48E., MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks.....The use of this spring by livestock and deer has been continuous
since 1902.

*This includes water used for consumption by and propagation of
wildlife.

Remarks.....
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.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor

Claimant

Telephone No.(.....)-----

By R.M. "Jim" Nelson

1200 Franklin Way

Street and No., or P.O. Box No.

Sparks, NV 89431

City, State, Zip Code No.

Telephone No.(.....)-----

Subscribed and sworn to before me this 24 day of September, 19 85

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



MARCIA JOSEPH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 29, 1985

\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant..... United States of America, Forest Service

 1200 Franklin Way Sparks,

 Street and No. or P.O. Box No. City or town
 Nevada 89431

 State and Zip Code No.

(2) Source of water..... Clear Lake

 Name of natural water source.

(3) The water is diverted by..... natural lake

 Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)..... NE1/4 SW1/4, Sec. 4, T.11N., R.48E.,
 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
 MDB&M (unsurveyed), or at a point from which Danville Horizontal Control
 be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
 Station in the NW1/4 NW1/4, Sec. 9, T.11N., R.48E bears S33°00'W at 3,150 feet.
 reach.

(5) The water is impounded in..... natural lake

 Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....

 Date
 and completed.....
 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
 reserved from the public domain for National Forest purposes
 are located is.....
 Patented, deeded, public domain with grazing permit, etc.
 on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~^{XXX} (was not) recorded in the office of the County Recorder of
 Nye
 County, at Page..... of Book..... of.....
 NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year.....1902
300 ~~XXXXXX~~ 50 deer Date
was.....cattle.....horses.....sheep or..... The watering
was conducted during each of the following months..... April¹⁹⁰² through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

103 cattle currently use the water from Clear Lake from June through

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

October. About 100 deer also use this lake.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015*

.....cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second

(12) The works are located at.....NE1/4 SW1/4, Sec. 4, T.11N., R.48E., MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks..... The use of this spring by livestock and deer has been continuous since
1902.

*This includes water used for consumption by and propagation of wildlife.

Remarks.....
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.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.

.....
Claimant

By..... *B.M. Nelson*
.....
1200 Franklin Way
.....
Street and No. or P.O. Box No.
Sparks, NV 89431
.....
City, State, Zip Code No.

Subscribed and sworn to before me this *1st* day of *March*, 19*84*.
.....
Marcia Joseph
.....
Washoe

Notary Public in and for the County of.....

My commission expires *October 29, 1985*

\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
111 N. Virginia Rm 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Clear Lake
Name of natural water source.

(3) The water is diverted by natural lake
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 4, T. 11 N., R. 48 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
MDB&M (unsurveyed), or at a point from which Danville Horizontal Control Station
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
IN THE NW $\frac{1}{4}$, Nw $\frac{1}{4}$, Sec. 9, T. 11 N., R 48 E. bears S. 32° 45' W at 3,200 feet.
reach.

(5) The water is impounded in natural lake
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1900
Date
and completed prior to 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year ¹⁸⁷⁰,
Date
was 200 cattle horses sheep or ⁵⁰ deer The watering
Other
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

103 cattle currently use the water from Clear Lake from June through October.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

About 100 deer also use this lake.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.015 * cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 4, T. 11 N., R. 48 E. MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

The use of this lake by livestock and deer has been continuous since

1870.

Remarks.....*This includes water used for consumption by and propagation of wildlife.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America - Forest Service
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service
FRANK J. FERRARELLI, Forest Supervisor

Claimant

By *J. J. Ferrarelli*

111 N. Virginia, Rm 601

Street and No., or P.O. Box No.
Reno, NV. 89501

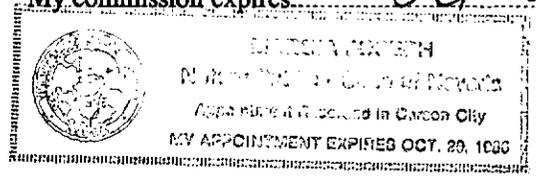
City, State, Zip Code No.

Subscribed and sworn to before me this *26th* day of *February*, 19*82*.

Marcia Joseph

Notary Public in and for the County of *Washoe*

My commission expires *Oct 29, 1985*



\$10 FILING FEE MUST ACCOMPANY PROOF