

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

MAP #23-A

(1) Name of claimant UNITED STATES OF AMERICA - Forest Service

111 N. Virginia St., Rm. #601 of Reno  
Street and No. or P.O. Box No. City or town  
Nevada, 89501  
State and Zip Code No.

(2) Source of water Elk Springs (3 sources)  
Name of natural water source.

(3) The water is diverted by Spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 14, T. 9N., R. 47 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

MDB&M (unsurveyed), or at a point from which Barley Horizontal Control Station  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
in the NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 13, T. 9 N., R. 47 E., bears S 61°30' E., at 6,300 feet  
reach.

(5) The water is impounded in natural spring  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun --- Date  
and completed --- Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is reserved from the public domain land for National Forest purposes  
Patented, deeded, public domain with grazing permit, etc.  
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
Nye County, at Page --- of Book --- of ---

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year 1870...  
Date  
was 200 cattle horses sheep or 50 deer Other The watering  
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
Elk Springs from June through October. About 50 deer also use  
this spring

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015\* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at NE 1/4, NW 1/4, Sec. 14, T. 9 N., R. 47 E., MDB&M (unsurveyed)  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1870.

\* This includes water used for consumption by and propagation of wildlife.

Remarks.....  
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.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

United States of America-Forest Service  
FRANK J. FERRARELLI, Forest Supervisor

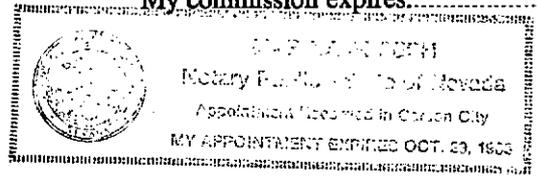
.....  
Claimant

BY F. J. Ferrarelli  
.....  
111 N. Virginia St., Rm. #601  
.....  
Street and No., or P.O. Box No.  
Reno, NV, 89501  
.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 7<sup>th</sup> day of May, 1982  
Marcia Joseph

Notary Public in and for the County of WASHOE

My commission expires Oct 29 1985



**\$10 FILING FEE MUST ACCOMPANY PROOF**

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

- (1) Name of claimant United States of America - Forest Service  
111 N. Virginia St., Rm 601 of Reno  
Street and No. or P.O. Box No. City or town  
Nevada, 89501  
State and Zip Code No.
- (2) Source of water Elk Springs (3 sources)  
Name of natural water source.
- (3) The water is diverted by spring area  
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be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
the N.E. $\frac{1}{4}$ , SW $\frac{1}{4}$ , Sec. 13, T. 9 N., R. 47 E., bears S 59° 30' E at 6,600 feet  
reach.
- (5) The water is impounded in natural spring  
Troughs, tanks, pools, reservoir, natural channel, etc.
- (6) The construction of the ditch or other works was begun \_\_\_\_\_ Date  
and completed \_\_\_\_\_ Date
- (7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is reserved from the public domain land for National Forest purposes  
Patented, deeded, public domain with grazing permit, etc.  
on 4-15-1907, and remains so today.
- (8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
Nye County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

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(9) The approximate number of animals watered by the claimant during the first year 1870, Date was 200 cattle horses sheep or 50 deer Other The watering was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from Elk Springs from June through October. About 50 deer also use this spring. If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

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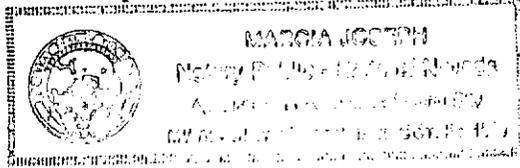
United States of America - Forest Service  
FRANK J. FERRARELLI, Forest Supervisor  
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Claimant

By *F. J. Ferrarelli*  
-----  
111 N. Virginia St., Rm 601  
-----  
Street and No., or P.O. Box No.  
Reno, NV. 89501  
-----  
City, State, Zip Code No.

Subscribed and sworn to before me this *26<sup>th</sup>* day of *February*, 19*82*.  
*Marcia Joseph*  
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Notary Public in and for the County of..... Washoe

My commission expires..... *Oct 29, 1985*



**\$10 FILING FEE MUST ACCOMPANY PROOF**