

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant...United States of America - Forest Service.....

111 N. Virginia St., Rm. #601..... Of Reno.....
Street and No. or P.O. Box No. City or town
Nevada, 89501.....
State and Zip Code No.

(2) Source of water.....Barley Creek.....
Name of natural water source.

(3) The water is diverted by...natural channel.....
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 SW 1/4 Sec. 10, T. 9 N., R. 47 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should

MD&M (unsurveyed), or at a point from which Barley Horizontal Control Station
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
in the NE 1/4 SW 1/4, Sec. 13, T. 9 N., R. 47 E., bears S. 65° 30' E. at 11,800 feet,
reach
and then downstream to the NW 1/4, NW 1/4, Sec. 15, T. 9 N., R. 47 E., or at a point
from which Barley Horizontal Control Station bears S. 73° 00' E at 12,700 feet;

(5) The water is impounded in.....natural channel.....
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....
Date
and completed.....
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is...reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.....

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye.....County, at Page.....of Book.....of.....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ~~claimant~~ ^{original user} during the first year 1870.,
Date

was 200 cattle horses sheep or 50 deer ^{Other}. The watering

was conducted during each of the following months April through October.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 10 horses per month and 250 cattle currently use the water from Barley Creek from May through October. About 50 deer also use this spring.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

015 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4, SW 1/4, Sec. 10, T. 9 N., R. 47 E., downstream to the

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
NW 1/4, MW 1/4, Sec. 15, T. 9 N., R. 47 E., MDB&M (unsurveyed)

Remarks This creek flows through Barley Creek Administrative Site pasture and is used

there by Forest Service horses. Cattle have use of the water above and below the

pasture fence. Use of this spring by livestock and deer has been continuous since 18

*This includes water used for consumption by and propagation of wildlife.

Remarks.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America - Forest Service.....
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America-Forest Service

FRANK J. FERRARELLI, Forest Supervisor

Claimant

By *F. J. Ferrarelli*

111 N. Virginia St., Rm. #601

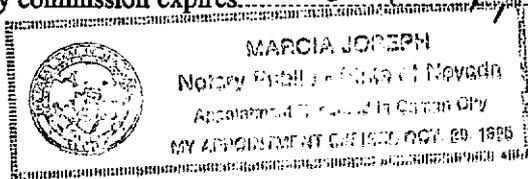
Street and No., or P.O. Box No.
Reno, NV. 89501

City, State, Zip Code No.

Subscribed and sworn to before me this *7th* day of *May*, 19*82*.
Marcia Joseph

Notary Public in and for the County of..... Washoe.....

My commission expires..... *Oct 29, 1985*.....



\$10 FILING FEE MUST ACCOMPANY PROOF

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year 1870, ^{Date}
was 200 cattle horses sheep or 50 deer ^{Other}. The watering
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

About 10 horses per month and 250 cattle currently use the water from Barley Creek
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
from May through October. About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

.015 * cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 10, T. 9 N., R. 47 E., downstream to the
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
NW $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 15, T. 9 N., R. 47 E., MDB&M (unsurveyed).
land, it should be stated.

Remarks This creek flows through Barley Creek Administrative Site pasture and is
used there by Forest Service horses. Cattle have use of the water above and
below the pasture fence. Use of this spring by livestock and deer has been contin-
uous since 1870.

*This includes water used for consumption by and propagation of wildlife.

Remarks.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America - Forest Service
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America-Forest Service
FRANK J. FERRARELLI, Forest Supervisor

Claimant

By *F. J. Ferrarelli*

111 N. Virginia St., Rm 601

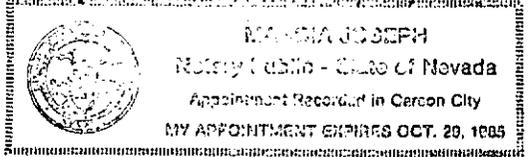
Street and No., or P.O. Box No.
Reno, Nv. 89501

City, State, Zip Code No.

Subscribed and sworn to before me this 26th day of February, 1982
Marcia Joseph

Notary Public in and for the County of..... Washoe

My commission expires Oct 29, 1985



\$10 FILING FEE MUST ACCOMPANY PROOF