

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service  
1200 Franklin Way of Sparks,  
Street and No. or P.O. Box No. City or town  
Nevada 89431  
State and Zip Code No.

(2) Source of water Lone Pine Spring  
Name of natural water source.

(3) The water is diverted by headbox and pipe  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE1/4 NW1/4, Sec. 14, T.10N., R.45E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
MDB&M (unsurveyed), or at a point from which the NE corner Sec. 1, T.10N.,  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
R.45E. bears N34°30'E. at 14,750 feet.  
reach.

(5) The water is impounded in trough  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1960  
Date  
 and completed prior to 1960  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes  
Patented, deeded, public domain with grazing permit, etc.  
on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Nye County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year ~~XXXXXX~~ 1867, was 38 cattle 7 horses 50 deer. The watering was conducted during each of the following months: March through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Lone Pine Spring from May through October. About 50 deer also use this spring.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .015\* cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE1/4 NW1/4, Sec. 14, T.10N., R.45E., MDB&M (unsurveyed)

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since 1867.

\*This includes water used for consumption by and propagation of wildlife.

Remarks .....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.  
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service  
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

By R.M. Nelson

1200 Franklin Way

Street and No., or P.O. Box No.

Sparks, NV 89431

City, State, Zip Code No.

Subscribed and sworn to before me this 4<sup>th</sup> day of January, 1984

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



**\$50 FILING FEE MUST ACCOMPANY PROOF**

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest service
111 N. Virginia St., Room 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada 89501
State and Zip Code No.

(2) Source of water Lone Pine Spring
Name of natural water source.

(3) The water is diverted by Headbox and Pipe
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4, NW 1/4, Sec. 14, T. 10N., R. 45E., MDB&M
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed), or at a point from which the NE corner, Sec. 16, T. 10N., R. 46E.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reaches.
bears N85° 00' E at 23,700 feet.
reach.

(5) The water is impounded in trough.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1960
Date
and completed prior to 1960
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of
use are located is reserved from the public domain land for National Forest pur-
Patented, deeded, public domain with grazing permit, etc.
poses on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
NYE County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ~~claimant~~ <sup>claimant</sup> during the first year 1867,  
Date  
was 38 cattle 7 horses 50 deer Other. The watering  
was conducted during each of the following months March through November

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

416 cattle currently use the water from Lone Pine Spring from May through October.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

0.15 \* cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4, NW 1/4, Sec. 14, T. 10N., R. 45E., MDB&M (unsurveyed).....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks There were probably more cattle grazed, but at least 38 head were grazed by  
settlers who moved into the area from 1863 on. The use of this spring by livestock  
and deer has been continuous since that time.

\* This includes water used for consumption by and propagation of wildlife.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United states of America - Forest Service  
.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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United States of America - Forest Service  
Frank J. Ferrarelli, Forest Supervisor.....  
Claimant

By *F. J. Ferrarelli*  
.....  
111 N. Virginia St., Room 601  
Street and No., or P.O. Box No.  
Reno, Nevada 89501  
City, State, Zip Code No.

Subscribed and sworn to before me this *16<sup>th</sup>* day of *January*, 19*82*  
*Elizbeth Chapman*

Notary Public in and for the County of..... Washoe.....

My commission expires.....  
ELIZBETH CHAPMAN  
Notary Public - State of Nevada  
Washoe County  
My Commission expires Sept. 3, 1982



**\$10 FILING FEE MUST ACCOMPANY PROOF**

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