

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service

1200 Franklin Way of Sparks, Nevada 89431

(2) Source of water Sapsucker Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) SE 1/4 SW 1/4, Sec. 30, T.10N., R.48E., MDB&M (unsurveyed), or at a point from which the SE corner, Sec. 32, T.11N., R.48E., bears N20°00'E., at 18,650 feet.

(5) The water is impounded in natural spring

(6) The construction of the ditch or other works was begun UNKNOWN and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{original user} ~~claimant~~ during the first year ¹⁸⁷⁰ ~~.....~~,
was 200 cattle.....horses.....sheep or 50 deer_{Other}..... The watering
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from Sapsucker Spring from June through
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
October. About 50 deer and 50 elk also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been
.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SW 1/4, Sec. 30, T. 10N., R. 48E., MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since
1870.

*This includes water used for consumption by and propagation of wildlife.

Remarks.....
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.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor
.....
Claimant

Telephone No.(.....)

By R.M. "Jim" Nelson

1200 Franklin Way

Street and No., or P.O. Box No.

Sparks, NV 89431

City, State, Zip Code No.

Telephone No.(.....)

Subscribed and sworn to before me this 24 day of September, 1985

Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



MARCIA JOSEPH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT 29, 1985

\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

(1) Name of claimant United States of America, Forest Service
1200 Franklin Way of Sparks, Nevada 89431

(2) Source of water Sapsucker Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) SE1/4 SW1/4, Sec. 30, T.10N., R.48E., MDB&M (unsurveyed), or at a point from which the SE corner, Sec. 32, T.11N., R.48E. bears N20°30'E at 18,650 feet.

(5) The water is impounded in natural spring

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain for National Forest purposes on 4-15-1907, and remains so today.

(8) The claimant's water right was recorded in the office of the County Recorder of Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the ^{original user.} claimant during the first year ^{XXXXXXXXX} 1870
was 200 cattle horses sheep or 50 deer The watering
was conducted during each of the following months ^{Other} April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from Sapsucker Spring from June through
October. About 50 deer and 50 elk also use this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE1/4 SW1/4, Sec. 30, T.10N., R.48E., MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since
1870.

*This includes water used for consumption by and propagation of wildlife.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America, Forest Service.
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America, Forest Service
R.M. "JIM" NELSON, Forest Supervisor.

Claimant

By B.M. Nelson
1200 Franklin Way
Street and No., or P.O. Box No.
Sparks, NV 89431
City, State, Zip Code No.

Subscribed and sworn to before me this 18th day of January, 1984
Marcia Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service
111 N. Virginia St., Rm. #601 of Reno
Nevada, 89501

(2) Source of water Sapsucker Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) SE 1/4 SW 1/4 Sec. 30, T. 10 N., R. 48 E.,
MDB&M (unsurveyed), or at a point from which the SE corner, Sec. 32, T. 11 N.,
R. 48 E. bears N. 20° 30' E. at 18,700 feet.

(5) The water is impounded in natural spring

(6) The construction of the ditch or other works was begun
and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is reserved from the public domain land for National Forest purposes
on 4-15-1907, and remains so today.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Nye County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year ¹⁸⁷⁰ ~~XXXXXX~~ Date
was 200 cattle horses sheep or 50 deer Other . The watering
was conducted during each of the following months April through October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

250 cattle currently use the water from Sapsucker Spring from June through
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
October. About 50 deer also use this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been
.015* cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 30, T. 10 N., R.48 E. MDB&M (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks The use of this spring by livestock and deer has been continuous since
1870.

*
This includes water used for consumption by and propagation of wildlife.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by United States of America - Forest Service are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

United States of America - Forest Service

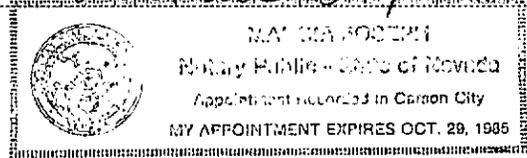
FRANK J. FERRARELLI, Forest Supervisor
Claimant

By F. J. Ferrarelli
111 N. Virginia St., Rm. #601
Street and No., or P.O. Box No.
Reno, NV. 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 5th day of August, 1982
Marica Joseph

Notary Public in and for the County of Washoe

My commission expires October 29, 1985



\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant United States of America - Forest Service

111 N. Virginia St., Rm. 601 of Reno
Street and No. or P.O. Box No. City or town
Nevada, 89501
State and Zip Code No.

(2) Source of water Sapsucker Spring
Name of natural water source.

(3) The water is diverted by Spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Sec. 30, T. 10 N., R. 48 E. MDBM,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
(unsurveyed) or at a point from which the S.E. corner Sec. 32, T. 11 N., R. 48 E.
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
bears N. 20°30' E. at 18,800 feet
reach.

(5) The water is impounded in natural spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun --- Date
and completed --- Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is reserved from the public domain land for National Forest purposes
Patented, deeded, public domain with grazing permit, etc.
on 4-15-1907, and remains so today.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of Nye County, at Page --- of Book --- of ---

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

original user

(9) The approximate number of animals watered by the claimant during the first year 1870, Date
was 200 cattle horses sheep or 50 deer Other The watering
was conducted during each of the following months April through October

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(12) The works are located at SE 1/4, SW 1/4, SEC. 30 T. 10 N., R. 48 E., MDB&M. (unsurveyed)
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks..... The use of this spring by livestock and deer has been continuous since 1870.

*This includes water used for consumption by and propagation of wildlife.

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... United States of America - Forest Service
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

United States of America - Forest Service
FRANK J. FERRARELLI, Forest Supervisor
.....
Claimant

By.....
F. J. Ferrarelli

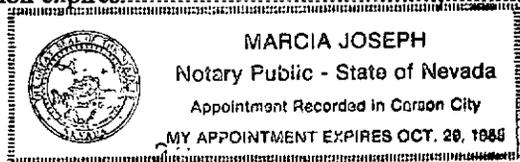
.....
111 N. Virginia St., Rm. 601
Street and No., or P.O. Box No.
.....
Reno, NV, 89501
City, State, Zip Code No.

Subscribed and sworn to before me this 22nd day of February, 1982.

.....
Marcia Joseph

Notary Public in and for the County of..... WASHOE.....

My commission expires..... Oct 29 1985.....



\$10 FILING FEE MUST ACCOMPANY PROOF

